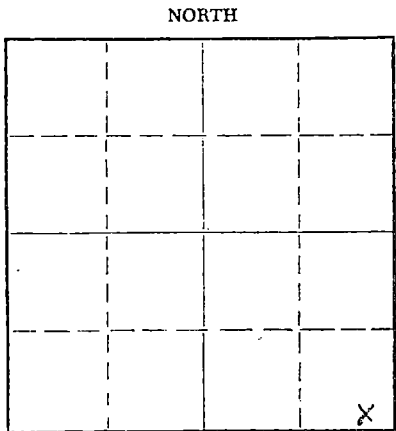


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

Gray County, Sec. 23 Twp. 29S Rge. (E) 30 (W)

Location as "NE/CNW/SW" or footage from lines SE SE SE  
Lease Owner King Resources Company  
Lease Name Northcutt Well No. 1-23  
Office Address Suite 333, 100 Park Ave., Okla. City, Okla.  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole 73102  
Date well completed February 27 1969  
Application for plugging filed February 27 1969  
Application for plugging approved February 27 1969  
Plugging commenced February 28 1969  
Plugging completed February 28 1969  
Reason for abandonment of well or producing formation Dry Hole



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production --- 19 --  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well \_\_\_\_\_  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 6670 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	1803'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Spotted 35 sacks of cement at 900'.

Spotted cement from 45' to top of 8-5/8" casing.

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 13 1969  
CONSERVATION DIVISION  
WICHITA, KANSAS

3-13-1969

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Stickle Drilling Company  
Address 1100 Bitting Building, Wichita, Kansas 67202

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, ss. \_\_\_\_\_ (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Kenneth Huffman

(Address)

SUBSCRIBED AND SWORN TO before me this 12<sup>th</sup> day of March, 1969

R. L. Noble

My commission expires 2-24-70

Notary Public.