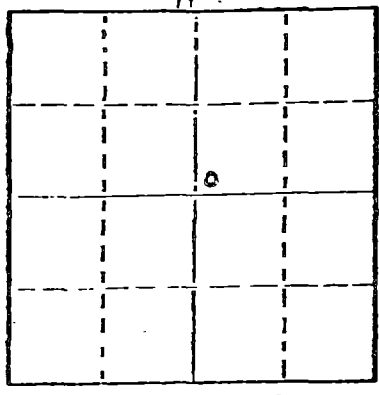


STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Haskell County. Sec. 10 Twp. 29 Rge. 31  W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
NE NE SW  $\frac{1}{4}$   
Lease Owner BMG Inc  
Lease Name Fletcher Well No. 1  
Office Address Box 1546, Liberal, Kansas  
Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole  
Date Well completed 7-11-76 1976  
Application for plugging filed March 30, 1976  
Application for plugging approved April 1, 1976  
Plugging commenced April 8, 1976  
Plugging completed April 8, 1976  
Reason for abandonment of well or producing formation  
Non Productive  
If a producing well is abandoned, date of last production  
19



Locate well correctly on above  
Section Plot

Name of Conservation Agent who supervised plugging of this well Mr. Thomas  
Producing formation Hugoton Depth to top 2679 Bottom 2689 Total Depth of Well 2698  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	650'	0'
				4 1/2"	2694'	150'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Pumped 2 sacks hulls & 10 sacks cement to 2550'- Displaced w/ mud to 900'  
Pumped 10 sacks cement 900' to 780'- Displaced w/ mud to 650'  
Pumped 10 sacks cement 650' to 530'- Displaced w/ mud to 40'  
Put bridge and 10 sacks cement 40' to 0'

RECEIVED  
STATE CORPORATION COMMISSION

APR 26 1976

4-26-1976  
CONSERVATION DIVISION

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Midwest Casing Pulling  
Box F, Sublette, Kansas 67877

STATE OF COLORADO COUNTY OF DENVER, ss.

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James Johnson  
1400 Metrobank Bldg., Denver, Co. 80202  
(Address)

Subscribed and sworn to before me this 22 day of April, 1976

My commission expires Dec. 18, 1978

Guadalupe Lancia  
Notary Public