## STATE OF KANSAS STATE CORPORATION COMMISSION

Give	All Information Completely
Make	Required Affidavit
Mail	or Deliver Report to
	Conservation Division

Му

WELL PLUGGING RECORD

Make Required Affidavit	For	rd	Coi	inty. Sec.	22 Twp.	295 Rge.	25₩ \\$/\
Mail or Deliver Report to Conservation Division		ion as 'NE	CNW SW				2511_21
State Corporation Comm.	1500' FNL, 1900' FWL Lease Owner Mitchell Energy Corporation						
245 North Water				ergy Corpo		'ell No.	
Wichita, KS 67202		Lease Name B. Daniels Well No. 1  Office Address P.O. Box 2922, Ft. Worth, TX 76113=292  Character of Well (Completed as Oil, Gas or Dry Hole)					
7.0.7.2.							
	Chara		1 (Comp Hole	leted as (	Ull, Gas o	r Dry HOI	Le)
	Date 1	Well comple	eted	<del></del> -		8-25	1984
		Application for plugging filed				8-25	19 <u>84</u>
		Application for plugging approved				8-25	1984
		ing commend		- ,,		8-25	1984
	Pluggi	Plugging completed					1984
	Reason	for aband	onment	of well or	rproducing	g formati	
	-	Dry	Hole				
i   i	Ifap	roducing w	ell is	abandoned,	, date of	last prod	uction
			N/A				19
Locale well correctly on above Section First	Vas pe	ermission o	btained	from the	Conservat	ion Divis	ion or
		ents befor				Yes	
Name of Conservation Agent who					Tarbottom		
Producing formation		pth to top		ottom	Total Dep	oth of We	11 <u>5373'</u>
Show depth and thickness of all	l water, oi	l and gas	formati	ons.			
ore of a or water property							
OIL, GAS OR WATER RECORDS						CASING RE	CORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED	our
,		<u> </u>		1			
	<del></del>			8-5/8	646' KI		
Describe in detail the manne	· .	<u>↓</u>		<u> </u>	<u> </u>	<u> </u>	·
feet for each plu		50 sacks 50 sacks					
,		40 sacks					
		10 sacks	@ 40 <b>'</b>				
		15 sacks					
	<del></del>	10 sacks					
		Cemented	w/_60/40	poz, 3% c	c-2% ge1.	By Halli	burton_
						<del></del>	
							<del></del>
(If additional d	<u>-</u>						
Name of Plugging Contractor		Eagle Dri	lling, I	nc.			
							======
				•		•	•
STATE OF Kansas	COUN	TY OF	Se	dgwick	, s	ss.	
Robert L. Eisel		<u></u>			er) or (ov		
of the above-described well, bei							
the facts, statements, and matte as filed and that the same are t	ers nerein True and co	contained rrect So	heln #	log of th	e above-de	scribed	well
as illed and that the bame are t	irde and co	11000.	1010	° C: 2	1 O	1	
	(Sig	nature)	7 Jac	ut of	Pev	l/	. •
		3	O. Box	8609, Wich	ita KG (	67208	
		<del></del>		(A	ddress)	11200	•
SUBSCRIBED AND SWORN TO bef	fore me thi	s 30th	day o	of <u>Au</u>	gust	, 19 8	34
·		-	dilla	nul In	40		
	•	de company de la	Tiffany	ny S. Little	Not	ary Publ:	ic.
My commission expires 8-1	1-85		- <del> J</del>	~~~~~			,
-					•		
	TIFFANY S. LITT	LE			_ RE	CEIVED	
	NOTARY PUBLI	C I			STATE CORPOR	RATION COMMIS	SSION

STATE OF KANSAS MY APPT. EXPIRES 8-11-85

SEP 1 0 1984

CONSERVATION DIVISION
Wichita, Kansas
9-10-1984