

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-057-20,363 - 2000

LEASE NAME Ratzlaff

WELL NUMBER #1

SPOT LOCATION SW SW NE

SEC. 34 TWP. 29 SRGE. 25 ~~NE~~ or (W)

COUNTY Ford

Date Well Completed 2-13-84

Plugging Commenced 2-13-84

Plugging Completed 2-13-84

LEASE OPERATOR Phillips Oil Operating Company

ADDRESS P. O. Box 1728, Enid, Oklahoma 73702

PHONE (405) 233-6201 OPERATORS LICENSE NO. 7949

Character of Well D & A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Paul Luthi, Dodge City, Kansas.

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing formation N/A Depth to top N/A bottom N/A T.D. 5,400'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	Conductor	0	25'	20"	Yes	No
	Surface	0	684'	8-5/8"	Yes	No

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

50 sx @ 1,500'  
80 sx @ 850'  
10 sx @ 40' to -3'  
10 sx in Mouse Hole; 15 sx in Rat Hole  
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor R&G Drilling Company License No. 6059  
Address 300 W. Douglas, Suite 600, Wichita, KS 67202

STATE OF OKLAHOMA COUNTY OF \_\_\_\_\_, ss.

(employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]  
(Address) \_\_\_\_\_

RECEIVED  
STATE CORPORATION COMMISSION

FEB 21 1984

SUBSCRIBED AND SWORN TO before me this 16<sup>th</sup> day of February, 1984

[Signature]  
Notary Public

CONSERVATION DIVISION  
Wichita, Kansas expires: March 19, 1985