

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Kiowa County, Sec. 33 Twp 29S Rge. 20 XE/W
Location as "NE/CNW 1/4 SW 1/4" or footage from lines _____

C NE NE
Lease Owner George R. Jones

Lease Name McCormick Well No. 1

Office Address Suite 1310, 125 No. Market, Wichita, KS 67202

Character of Well (Completed as Oil, Gas or Dry Hole) _____
dry hole

Date Well completed September 24 19 79

Application for plugging filed 19 _____

Application for plugging approved September 28 19 79

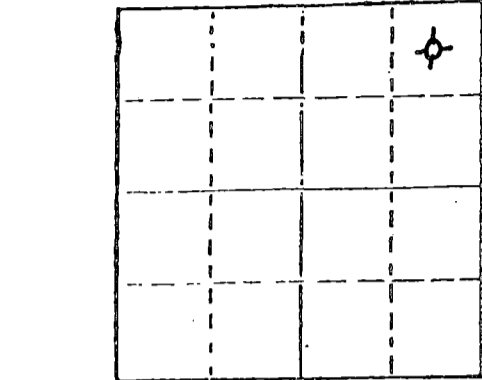
Plugging commenced September 24 19 79

Plugging completed September 24 19 79

Reason for abandonment of well or producing formation _____
dry hole

If a producing well is abandoned, date of last production 19 _____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well William T. Owen
Producing formation Miss. Depth to top Bottom Total Depth of Well RTD 5245

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Ran 3 jts of 13 3/8" csg set @ 105'				Ran 16 jts of 28# 8 5/8" csg		
cemented w/125 sks Common 3% CC PD @ 4 p.m.				Set @ 679' cemented w/200 sks Lite - 150		
9-13-79; 1" w/50 sks + 25 sks				sks Common 2% Gel; 3% CC		
Job Complete @10:30 p.m. 9-13-79				PD @ 5:45 p.m. 9/14/79		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plug #1 @ 660' w/50 sks

Plug #2 @ 50' w/25 sks

Rathole 3 sks

PD 8 p.m. 9/24/79

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Gabbert-Jones, Inc.

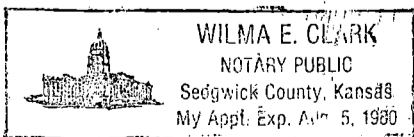
STATE OF KANSAS COUNTY OF SEDGWICK, ss.
George R. Jones (~~employee of owner~~ or ~~owner~~ or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *George R. Jones*
Suite 1310, 125 No. Market, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 2nd day of October, 19 79

Wilma E. Clark
Notary Public.

My commission expires August 5, 1980



RECEIVED
STATE CORPORATION COMMISSION

OCT - 3 1979

CONSERVATION DIVISION
Wichita, Kansas

GABBERT-JONES, INC.
 WICHITA, KANSAS
 DRILLERS' WELL LOG

McCormick #1
 NE-NE Sec 33-29S-20W
 Kiowa County Kansas

Commenced: 9-13-79

Completed: 9-24-79

OPERATOR George Jones

Depth		Formation	Remarks
From	to		
0	350	Clay	Ran 3 jts of 13 3/8" csg set
350	680	Clay-Redbed	@ 105' Cemented 125 sks Common
680	1230	Redbed-Sand-Shale	3% CC PD @ 4:00 p.m. 9-13-79
1230	1570	Shale-Sand-Redbed	1" w/50 sks + 25 sks
1570	2430	Redbed	Job Complete @ 10:30 p.m. 9-13-79
2430	2765	Lime-Shale	
2765	3900	Shale	Ran 16 jts of 28# 8 5/8" csg
3900	4110	Lime-Sand	set @ 679' Cemented w/
4110	4825	Lime-Shale	200 sks Lite - 150 sks Common
4825	4925	Lime	2% Gel - 3% CC
4925	5120	Lime-Shale	PD @ 5:45 p.m. 9-14-79
5120	5245	Lime	
	5245 - TD		DRY & ABANDONED

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

I, the undersigned, being duly sworn on oath, state that the above Drillers' Well Log is true and correct to the best of my knowledge and belief and according to the records of this office.

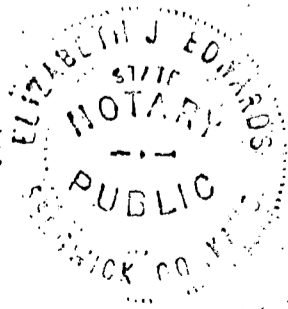
GABBERT-JONES, INC.

James S. Sutton II
 JAMES S. SUTTON II

Subscribed and sworn to before me this 27th day of September, 1979.

Elizabeth J. Edwards
 ELIZABETH J. EDWARDS-NOTARY PUBLIC

My Commission expires February 6, 1983.



RECEIVED
 STATE CORPORATION COMMISSION

OCT - 3 1979

CONSERVATION DIVISION
 Wichita, Kansas