15-097-00122-0002

| STATE OF KANSAS STATE CORPORATION COMMISSION | WELL PLUGGING RECORD K.A.R82-3-117 | | | API NUMBER 2-17-83 OWWO |
|---|------------------------------------|----------------|--------------|---|
| 200 Colorado Derby Building Wichita, Kansas 67202 | | | | LEASE NAME Rader |
| • | TYPE OR PRINT | | | WELL NUMBER #1 |
| NOTICE:Fill out completely and return to Cons. Div. office within 30 days. LEASE OPERATOR J. Mark Richardson | | | <u>l y</u> | SPOT LOCATION SE SE SE |
| | | | | SEC. 12 TWP. 29 RGE. 20 (44) or (W) |
| | | | COUNTY Kiowa | |
| ADDRESS 640 Century Plaza Bldg., Wichita, KS 67202 | | | | Date Well Completed 1-3-83 |
| PHONE # (316) 262-3192 OPERATORS LICENSE NO. 5414 | | | | Plugging Commenced 12-6-87 |
| Character of Well <u>SWD</u> (Oil, Gas, D&A, SWD, Input, Water Supply Well) | | | | Plugging Completed 1-28-88 |
| Did you notify the KCC/KDHE Joint District Office prior to plugging this well? <u>yes</u> | | | | |
| Which KCC/KDHE Joint Office did you notify? Dodge City | | | | |
| Is ACO-1 filed? yes if not, is well log attached? | | | | |
| Producing formation <u>Mississippi</u> Depth to top 5026 bottom -2676 T.D. <u>5125</u> | | | | |
| Show depth and thickness of all water, oil and gas formations. | | | | |
| OIL, GAS OR WATER RECORDS CASING RECORD | | | | |
| Formation Content | From To | Size | Put in | Pulled out |
| | | 8 5/8 4 1/2 | 100 5150 | 2470 |
| | | _ | | |
| Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Sand off to 4600 ft; dump bail 4 sx cement; pull 2470 ft of 4 1/2 Casing; pump 3 sx hulls; 10 sx gel; 50 sx 60/40 sx cement; 10 sx gel; 1 sx hulls; 8 5/8 plug; 125 sx 60/40 cement - by B.J. Titan | | | | |
| (If additional description is necessary, use BACK of this form.) | | | | |
| Name of Plugging Contractor J. Mark Richardson, dba Greensburg Well License No. 5414 Address 640 Century Plaza Bldg., Wichia, Ks 67202 Service 2-11-1988 | | | | |
| STATE OF Kansas Co | OUNTY OF S | edgwick | | SS STATE AND ARCH. |
| J. Mark Richardson (emptoxeexotxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | | | | |
| | | (Addr | ess) | Mark Nichardson 40 Century Plaza Bldg. |
| Wichita, Kansas 67202 SUBSCRIBED AND SWORN TO before me this 946 day of February, 1988 | | | | |
| Outre & ome con. | | | | |

My Commission ex My Ann

JUDY L. MCMINN
State of Kansas
My Appt. Exp.

Judy L. McMinnNotary Public