

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-097-20,941-0000

LEASE NAME RADER

WELL NUMBER #2

1980 Ft. from S Section Line

660 Ft. from E Section Line

SEC. 2 TWP. 12 RGE. 29W (E) or (W)

COUNTY KIOWA

Date Well Completed 6/22/83

Plugging Commenced 5/6/94

Plugging Completed 5/10/94

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR J. MARK RICHARDSON

ADDRESS 155 N. MARKET #840 WICHITA KS 67202

PHONE#(316) 262-3192 OPERATORS LICENSE NO. 5414

Character of Well OIL

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 5/4/94 (date)

by RICHARD LACEY (KCC District Agent's Name).

Is ACO-1 filed? YES If not, Is well log attached? _____

Producing Formation MISS. Depth to Top 5020 Bottom 5119 T.D. 5140

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
MISS	OIL	0	5139	8 5/8 4 1/2	651 5139	0 2665

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.
 recover 2665' of 4 1/2 cs. sand off perf to 4950 pump 300# hulls

10 sk gel 50 sk cement, 10 sk gel, 100% hulls 8 5/8 plug 150 sk cement, all cement

60/40 POZ 6% gel, 500# max press, 200# ISIP dump bail 4 sk cement

15 sk cement down water well

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor GREENSBURG WELL SERVICE License No. 31201

Address 303 E. KANSAS

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: J. MARK RICHARDSON

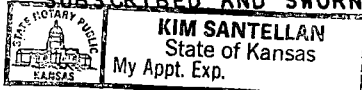
STATE OF KANSAS COUNTY OF SEDWICK, ss.

J. MARK RICHARDSON (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 155 N. MARKET 840 WICHITA KS 67202

SUBSCRIBED AND SWORN TO before me this 9TH day of JUNE, 19 94



[Signature]
 Notary Public

My Commission Expires: 2-22-96

