STATE OF KANSAS

STATE CORPORATION COMMISSION

K.A.R.-82-3-117

API NUMBER

15-097-21-190-000

Wichita, Kansas 67202		LEASE NAME RICHARDSON-ALBERTS
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.	WELL NUMBER 1
		2310 Ft. from S Section Line
·		2970 Ft. from E Section Line
LEASE OPERATOR J. MARK RICHARD	SON	SEC. 12 TWP. 29 RGE. 20W (E) or (W)
ADDRESS 155 N MARKET #840 WICE	HITA KS 67202	COUNTY KIOWA
PHONE#(316) 262-3192 OPERATO	DRS LICENSE NO. 5414	Date Well Completed 11/85
Character of Well SWD	•	Plugging Commenced 2/20/96
(OII, Gas, D&A, SWD, Input, Wate	er Supply Well)	Plugging Completed 2/22/96
The plugging proposal was approv	ved on <u>2/20/96</u>	(date)
by STEVE PENDLETON		(KCC District Agent's Name).
Is ACO-1 filed? YES If	not, is well log attached?	
Producing Formation MISS	Depth to Top 4760	Bottom 5060 T.D. 5185
Show depth and thickness of all		
OIL, GAS OR WATER RECORDS	CA	SING RECORD 3-1-1996
Formation Content MISS		Put in Pulled out
FILES	0 5799 4½	5799 590
Describe in detail, the manner is	n which the well was plugged	, indicating where the mud fold for a to the hole. If cement or other ptug
were used, state the characte	er of same and depth place	d, from feet to feet each set
sand off $4\frac{1}{2}$ cs to 4700° dump b take free point cut $4\frac{1}{2}$ cs @ 60	ail, 4 sk cement on top of s	sand 505
to 600 ft pump 3 sk gel 50 sk	cement, pull T to 360' pump	50 sk 5 2
cement, put 15 sk cement @ 60;	cs stayed full	(6.72
	iption is necessary, use BAC	21201
Name of Plugging Contractor GR Address 303 E KANSAS GREENSBURG		License No. 31201
		ARDSON
NAME OF PARTY RESPONSIBLE FOR PI		
STATE OF KANSAS	COUNTY OFSEDGWICK	, ss •
J. MARK RICHARDSON above-described well, being first		mployee of Operator) or (Operator) o That I have knowledge of the facts
statements, and matters herei	n contained and the log of t	he above-described well as filed tha
the same are true and correct, s	so help me God. (Signature)	Mala Kulina
	(Address)	55 N MARKET #840 WICHITA KS 67202
SUBSCRIBED-AND	SHORN-TO before me this 8Th	H day of MARCH ,19 96
[& NOTE OF KIND 5	of Kansas	antella
My Commission E	2/22/2000 Expires:	Notary Public