STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

)		

API NUMBER 097-21,269-000

LEASE	NAME	MILLER
	_	

TYPE OR PE	RINT
OTICE: FIII out	completely
and return to	Cons. Div.
office within	30 days.

WELL	NUMBER	#1

4620 _ Ft. from(S)Section Line

1980	Ft.	from	Ε	Section	Line
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					1980	Ft. from E Section Line
LEASE OPERATOR J. MARK RICHARDSON				SEC. 1	7 TWP.29 RGE. 20W (E)or(W)	
ADDRESS 55 N. MARKET SUITE 840 WICHITA, KS. 67202				COUNTY	KIOWA	
PHONE#(316)262	-3192 OPERATORS	LICENSE	NO5	6414	Date We	II Completed 3/89
Character of Wel	OIL .				Pluggin	g Commenced <u>8/24/92</u>
(OI), Gas, D&A,	SWD, input, Water S	upply We	(1)		Pluggin	g Completed 9/4/92
The plugging pro	posal was approved	on	8/4/92	,		(date)
by RICHARD	LACEY			· · · · · · · · · · · · · · · · · · ·	(KC	CC District Agent's Name).
Is ACO-1 filed?_	YES If not,	, is well	log a	ttached?_		
Producing Format	ion MISSISSIPPI	Dept	h to To	ор 511 ⁷	Bott	om 5135 T.D. 5240
	hickness of all wat				- -	
OIL, GAS OR WAT					ASING RECO	RD
,		,				
Formation	Content	From O	To	Size	Put in 612	Pulled out
MISS	OIL	$- \frac{0}{0}$	$-\frac{1512}{5240}$	4 1	612 5240	3520
			-		- 3240	- 3320
			_		· · · · · · · · · · · · · · · · · · ·	
			_			
						ing where the mud fluid was
						le. If cement or other plugs
						feet tofeet each set.
3550 ft of 41 o	to 5100 ft, dump be	10 1	cement	, take fr	ee point c	ut and pull
8.5/8.plug.150.	s. pump 300# hulls,	10 SK g	e1, 50	sk cemen	t, 10 gel,	100# hulls
-down water woll	sk cement, all ceme	00/40	pox o	% gel ma	x press 50	0# ISIP 150# 15 sk cement
TOWN WALCE (NAT 4	idditional descripti	on is ne	cessar	y, use <u>BA</u>	CK of this	form.) pame as
•						License No. ps/17/1/ Felove
						STATE CORPORATION COMMISSION
Address 303 E	L NAMBAB LERBRISKI					
						ern 1 8 1992

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: STATE OF KANSAS CONSERVATION DIVISION COUNTY OF ____SEDGWICK

Wichita, Kansas J. MARK RICHARDSON (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)

(Address)155 N. MARKET SUITE 804, WICHITA, KS.

SUBSCRIBED AND SWORN TO before me this 16TH day of SEPT. **,19** 92

> antillar Notary Public

My Commission Expires:

