

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Kiowa SEC. 18 TWP. 29S RGE. 20W E/W
Location as in quarters or footage from lines:

C NE NW

	+		

Locate Well
correctly on above
Section Platt.

Lease Owner Midco Exploration, Inc.
Lease Name Straka Well No. 1
Office Address 411 Farmers & Bankers Bldg., Wichita, Ks. 67202
Character of Well (Completed as Oil, Gas or Dry Hole): Dry
Date Well Completed October 4, 1983
Application for plugging filed October 4, 1983
Plugging commenced October 4, 1983
Plugging completed October 4, 1983
Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Steve Durrant
Producing formation ---- Depth to top --- bottom --- T.D. 5270'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set 1st plug @ 1320' w/70 sxs
Set 2nd plug @ 650' w/50 sxs
Set 3rd plug @ 40' w/10 sxs
Circulated rat hole, 5 sxs in the water well,
Allied cemented w/60/40 posmix, 3% CC
plug down @ 9:15 AM 10-4-83

(If additional description is necessary, use BACK of this sheet)

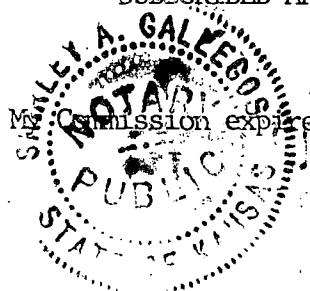
Name of Plugging Contractor Union Drilling Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

R. D. Messinger (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) R. D. Messinger
422 Union Center, Wichita, Ks. 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 17th day of October, 19 83



Commission expires: 12-24-84

Shirley A. Gallegos

Notary Public
STATE CORPORATION COMMISSION

OCT 24 1983

CONSERVATION DIVISION
Wichita, Kansas