



JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

4 March 1982

VERBAL PERMIT FORM  
(To be filed by Plugging Agent)

15-097-20864-0000

Dear Sir:

Mr. Martin Ridel of Lawson Drilling Co. Inc. #7 has this date requested permission to plug the following described well:

Operator's Full Name: Texas Oil & Gas Corp

Complete Address: 200 West Douglas Suite 300 Wichita Kansas 67202

Lease Name: Remner Well No. A1

Location: 1320' FSL-1980' FWL Sec. 8 Twp. 29 Rge. 20(E) (W)

County: Kiowa Total Depth: 5300'

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Ridel was instructed to plug the well as follows:

1st plug 930' with 50 sbx of cement. 2nd plug push rubber plug to 588' and pumped 40 sbx of cement on top of it. The surface casing was 8 5/8" at 607' cement circulated. 3rd plug 40' to 0' with 10 sbx of cement. Then circulate 15 sbx of cement in rat hole. Cement used was common with 2% cell & 3% c.c. The plugging accomplished by Dawell Cementing.

Very truly yours,

Paul Luther  
Conservation Division Agent

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 3-9-82  
9 10 82

CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado, Derby Bldg.  
Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

March 10, 1982

INVOICE NUMBER: 9598-W

TO: TXO Corporation  
200 W. Douglas Suite 300  
Wichita Kansas 67202

PLUGGING ASSESSMENT AS FOLLOWS:

Renner #A1  
C E/2 SW Sec. 8-29S-20W  
Kiowa  
5300'

PAYABLE UPON RECEIPT

\$172.25

NOTE: We also need the following before our file is completed:

- X \_\_\_\_\_ Well Plugging Record (CP-4)
- X \_\_\_\_\_ Well Log
- X \_\_\_\_\_ Well Plugging Application (CP-1)

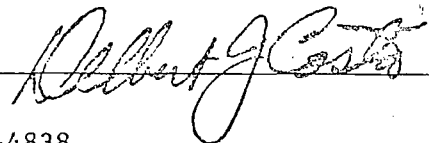
WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

\_\_\_\_\_  
Administrator



Mr. Paul Luthi Box 495 Minneola Ks. 67112 (316) 885-4838

is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE