

JOHN ANDERSON, Jr. WILLIAM L. MITCHELL, ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES RAYMOND B. HARVEY ROBT. C. LONDERHOLM

Governor Chairman Commissioner Secretary Gen. Counsel

Dear Sir:

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

15-697-60233-0000



J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

DEC 14 1964 2-14-64 CONSERVATION DIVISION Wichita, Kansas

Mr.	Russell	Rose c	Apache	e Corporation	on has	this
date	requested p	ermission to	plug the	following des	scribed well:	
Mr.	Rose		guarantees	payment of th	ne plugging fe	₿•
Opera	ator's full	Name: Ap	ache Corp	oration		yamınıy) olunya ili mayla dağıldığı
Comp.	lete Address	: 823 So	uth Detro	oit, Tulsa,	Oklahoma	
Lease	Name:	Nola	n	Well No.	# 1	
Locat	tion:	C NE SW	Se	ec. 28 Twp. 28	8 Rge. 17(E)(	W) W
Count	ty	Kiowa		otal Depth 4	889 Oil Well_	
Gas 1	WellInp	ut Well	SWD Well_	D & A X	Lost Hole	
Mr	Rose	Wa	s instruct	ed to plug th	ne well as fol	lows:
2 <u>5</u> 1'	of 8 5/8	'surface	pipe, cen	ment circula	ated with 25	0 sacks.
Fill	hole wit	n drilling	mud to 2	240', lst c	ementing plu	ıg, bridge
with	n hulls, a	nd cement	with 25 s	acks. Fill	hole with o	lrilling
mud	to 40', 2	nd cementi	ng pl <b>i</b> g,	bridge wit	h hulls, and	l cement
	10 sacks	to base c	ellar. Bi	ridge and c	ement rat ho	ole_with