

State of Kansas



FORM CP-2

JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

15-097-20742-0000

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:

Mr. Mike Rempe of Red Tiger Drlg. Rig 6 has this date requested permission to plug the following described well:

Operator's Full Name: Brunson-Spines, Inc.

Complete Address: 525 Fourth Financial Center Wichita, Kansas

Lease Name: Peoples Bank Well No. 1

Location: NW NW NW Sec. 25 Twp. 28 Rge. 26W (E) (W)

County: Kiowa Total Depth: 4760'

Abandoned Oil Well Gas Well Input Well SWD Well D&A X

Other well as hereafter indicated: - _____

Mr. Mike Rempe was instructed to plug the well as follows:

446' of 8 5/8" W/400 sx

50 sx @ 520'

40 sx @ 440'

Bridge & 10 sx @ 40'

10 sx R.H. Cemented by Sun

Very truly yours,

MT Leslie
Conservation Division Agent

STATE CORPORATION COMMISSION
WICHITA, KANSAS
MAY 1 1981
CONSERVATION DIVISION
Wichita, Kansas

5-1-81