

15-097-20906-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Kiowa County. Sec. 19 Twp. 28S Rge. 16 ~~XXX~~
Location as "NE/CNW 1/4 SW 1/4" or footage from lines
C NE SW

Lease Owner Pickrell Drilling Company
Lease Name Stroud 'A' Well No. 1

Office Address 110 N. Market, Suite 205, Wichita, KS 67202

Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed 10/9/82 19
Application for plugging filed 10/9/82 19
Application for plugging approved 10/9/82 19
Plugging commenced 10/9/82 19
Plugging completed 10/9/82 19

Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well

Producing formation Depth to top Bottom Total Depth of Well 4850'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	243' KB	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

50 Sx @ 1100'
40 Sx @ 340'
10 Sx @ 40' with solid bridge plug
10 Sx rathole
5 Sx water well

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Pickrell Drilling Company

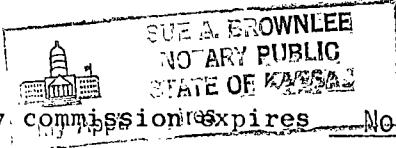
STATE OF KANSAS COUNTY OF Sedgwick, ss.
C. W. Sebitts (Employer or Owner) or (owner or operator)

of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

110 N. Market, Suite 205, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 18th day of October, 1982



Sue A. Brownlee
Notary Public.

RECEIVED
STATE CORPORATION COMMISSION
OCT 19 1982
CONSERVATION DIVISION
Wichita, Kansas