STATE OF KANSAS STATE CORPORATION COMMISSION

15-097-20913-0000

Give	All Information (Completely				
Make	Required Affidavi	.t				
Mail	or Deliver Report	: to				
	Conservation Division					
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Locale well correctly on above					

	WEL	L PLUGGING	3 RECORL)		•		
Give All Information Completely	•							
Make Required Affidavit	Kiowa County. Sec. 16 Twp. 28S Rge. 16 K/W							
Mail or Deliver Report to	Location as "NE/CNW1SW1" or footage from lines							
Conservation Division C. SW SW								
State Corporation Comm.	DADING I KODUCTION COURTAIN							
	'245 North Water Lease Name Hinshaw Well No. 1-16							
Wichita, KS 67202	Office	Address <u>6</u>	401 NW	Grand Bl	vd.Suite	500 Ok. City		
	Charac	ter of Wel	ll (Comp	ieted as C	il, Gas c	or Dry Hole) 73		
	 		Dry	Hole				
	Date W	ell comple	eted Oct	ober 23		1982		
	Applic	ation for	pluggin	g filed ve	rbal agr	eement ¹⁹		
				g approved		19		
	Pluggi	ng commend	ed Octo	ber 23		1982		
		ng complet			producin	1982 g formation		
	·	101 abane		Mole Hole	producin	E TOTMACTON		
	If a p	roducing w	ell is	abandoned.	date of	last production		
	•			, ,		19		
Locale well correctly on above	Vas pe	rmission o	btained	from the	Conservat	ion Division or		
Section Pist				ing was co	mmenced?Y	es ·		
Name of Conservation Agent who		_						
Producing formation		pth to top		ottom	_Total Do	pth of Well4860		
Show depth and thickness of all	water, oi	L and gas	formatio	ons.				
OIL, GAS OR WATER RECORDS								
						CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	. PULLED OUT		
		ļ	ļ	8-5/8"	470	None		
		ļ	<u> </u>					
		 	 					
		ļ	 					
was placed and the method or method plugs were used, state the character feet for each plug cement plugs set as fol 1140' - 70 sx 50/50 510' - 40 sx 40' - wooden plug Rathole - 10 sx cmt	acter of sag set. Ho Hous:) Posmix	ame and de <u>le loade</u>	pth placed to su	ced, from_ urface wi		feet to		
						!		
			 -					
(If additional de	-				this shee	t)		
Name of Plugging Contractor Dov	<u>vell Div.</u>	, Dow Ch	<u>emical</u>	Co.	·			
			1 1 1			•		
STATE OF Oklahoma	COUN	TY OFO	klahoma			SS.		
Vince J. Grass			_(emplo	yee of own	er) or (o	wner or operator		
of the above-described well, beithe facts, statements, and matte								
as filed and that the same are to	rue and co	rrect. So	help m	e God.	e above-d	lescribed well		
				•	1.			
	(Sig	nature)	1/1	nee 1.	<u>Hran</u>	· ·		
	r	64	01 NW (Gran∳ Blv		e 500 Okla. Ci		
		a red		(A	ddress) (OK 73116		
SUBSCRIBED AND SWORN TO bef	ore me thi	s <u>d</u>	day	of The	rember	, 1982		
1			(\mathcal{L}) .	٠- ' ر	1-	1		
			THA	M	una	- 52		

Notary Public.

My commission expires