STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Mak Required Affidavit
Mail or Deliver Report to

WELL PLUGGING RECORD

15-097-60134-000	90
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Mail or Deliver Report to: Conservation Division State Corporation Commission	• .						
800 Bitting Building Wichitn, Kansas	Kio	иа	Coun	ty. Sec. 15 7	wp. 28S Rge	XXX	16 _(W)
NORTH	Location as "N	E/CNW#SW#"	or footage fr	om lines C			
!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!	Lease Owner_	T		ration			
	Lease Name			01-7 -1	-	Well No	
			•	, Oklahoma			
				or Dry Hole)		12-18	19 56
i						10-11	19 <u>57</u>
						10-15	1957
• i	1					10-17	1957
1.	Plugging compl					10-24	_19 <u>57</u>
	Reason for abar	donment of we	ll or producir	ng formation	<u>Vell was p</u>	roducing	below
		conomic li				0.16	
				ast production_			_19 <u>57</u> _
Locate well correctly on above Section Plat	menced?	roptamed from Yes	the Conser	vation Division	or its agents be	iore plugging	was com-
Name of Conservation Agent who sup							
Producing formation Mississipp	i chert I	epth to top	720! Botto	m 4761'	Total Depth o	f Well 482	51 Feet
Show depth and thickness of all water	, oil and gas formation	ıs.		-	PBTD	476	9 Feet
OIL, GAS OR WATER RECOR	ns					CASING RE	CORD
	I	1-2		·			
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED	
			 	10-3/11	11/161	0	
				1-1/2"	4803!	384	
			<u> </u>			 	<u> </u>
		<u> </u>	<u>.l.</u>	<u> </u>	<u> </u>		
NOTE: W. C. Bunch - Speamount of \$ 47.6		•		, dated 10		the	
Constitution of the section of the s	<u> </u>	,					
Charles Control	1 = N N						••
	48 AUG						
UST 2 9 10.	~						
	10-2	1-175	7				
Wich!	VISIO!		·				
Wichita, densa	<u> </u>	·					
	<u>rgan Well Plug</u>		ce	· · · · · · · · · · · · · · · · · · ·			
Address	2 West Eighteen	ta Street	, Hutchi	nson, Kans	2.S		
•							
STATE OF Kansas	, COU		-		•		
Lloyd L. ((employee of	owner) in Xivi	YECOK UPERATUR)	of the above	-described
well, being first duly sworn on oath,					rs'herein conta	ined and the	log of the
above-described well as filed and tha	it the same are true ar		neip me Goo	9/ 10	0 4		
		(Signature)		No for	May	<u> </u>	
•			Box 2233	, Wichita.	Kansas		
_•				•	Address)		
Subscribed and Sworn to before	ore me this 25tl	day of		ctober	, 19	57	
· :,	4.55			1000 C	DX11-	20	
My commission expires 6-2-61	•					Notary	Public.
			,				
JRM:PF			D	-	the special section of the section o		
	•			į F	LUGG		1

FILE SEC 15 T 28 R16W BOOK PAGE 33LINE 14

AMT TOC

COMPANY: Gulf Oil Corporation

FARM: John Phillips No. 1

TOTAL DEPTH: 4825

COM: 11-22-56. COMP: 12-13-56.

Section 15-289-16W

Location - NE NV SW

County - Kiowa

CASING

10-3/4" - 446'

4-1/2" - 48241

ELEVATION

D.F. -

Gr. -

DRILLER'S LOG

		•
Sand & Red Ded	0	467
Red Bed	467	930
Red Bed & Shale	930	1655
Shale & Shells	1655	2274
Shale & Lime	2274	2409
Shale	2409	2499
Shale & Lims	2499	3300
Shale	3300	3394
Sandy Line & Shale	3394	3504
Lime & Shale	3504	388]
Lime	38 9 1	4102
Shale & Lime	4102	4215
Limb	4215	4303
Charty Lime	4 3 03	4350
Line	4350	4697
Cora No. 1	4697	471.8
Sore Ro. 2	4718	4727
Core No. 3	472.7	47.49
Chert	4749	4750
Core No. 4	4750	4778
Chert & Lime	4778	4825
Total Depth	•	4825

SINTE CORPORATION DIVISION
CONVENTION DIVISION
CONVENTION Kansas

PLUGGING

FILE SEC /5 T 28 R /6 W BOOK PAGE 53 LINE 14