STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202	WELL PLUGGING RECOR TYPE OR PRINT PLEASE FILL OUT COMPLETE
LEASE OPERATOR Imperial (AND MAKE REQUIRED AFFIDA
PEROL OF LIVATOR	Center, Wichita, Ks. 67202

OIL GAS OR WATER RECORDS

WELL	PLUGGING.	RECORD

TYPE OR PRINT PLEASE FILL OUT COMPLETELY AND MAKE REQUIRED AFFIDAVIT.

LEASE NAME_	Smith 28-1
WELL NUMBER	

API NUMBER 15-097-20471-0000

WELL	NUMBER

SPOT LOCATION C of SW NE	
SEC. 1 TWP.28s RGE.16w (E)OR	(W)
COUNTYKiowa	
DATE WELL COMPLETED	
,	

	OPERATORS LICENSE NO.	PLUGGING	COMMENCED_	10/17/8:
CHARACTER OF WELL OIL, GAS, D&A, SWD, INPUT,	WATER SUPPLY WELL)	PLUGGING	COMPLETED_	10/19/83
(Siderica)	JOINT DISTRICT OFFICE PRIOR TO PLUGG		WELL?	Yes
WHICH KCC/KDHE JOINT OFFICE	DID YOU NOTIFY? Dodge City			
Ts ACC-1 FILED?	le Not, is well log attached?		· · · · · · · · · · · · · · · · · · ·	
PRODUCING FORMATION	Бертн то тор	BOTTOM	T.D	4688'

OPERATORS LICENSE NO.____

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS. CASING RECORD

FORMATION	Content	FROM	To	Size	PUT IN	PULLED OUT
				8 5/8	365 T	none
				4211	4687	3229 '
				8 5/8 4½"	365' 4687'	none 3229 '

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Made bottom hole plug back with sand to 4575' & 4 sacks cement. Shot pipe at 3580' 3225'. Pulled total of 74 joints. Squeezed hole with 3 hulls, 15 gel, 50 cement, 10 gel, released plug & displaced with 1 hull & 125 sacks cement. Plugging complete

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE KACK OF THIS FORM.) Kelso Casing Pulling LICENSE No. 6050 NAME OF PLUGGING CONTRACTOR_

ADDRESS Box 347, Chase, Ks. 67524

COUNTY OF Rice

(EMPLOYEE OF OPERATOR) OR R. Darrell Kelso OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND

CORRECT, SO HELP ME GOD.

STATE OF Kansas

(SIGNATURE) Phanes

(ADDRESS) <u>Box 347, Chase, Ks. 67524</u>

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21s DAY, OF October 1983

IRENE HOOVER State of Kansas My Comm. Exp. Aug. 15, 1985

STATE CORPORATION ED

OCT 2 4 20 KEVISED U6-83 CONSERVATION DIVISION

TY COMMISSION EXPIRES: