

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

21381

API NUMBER 15-097-21,981-0000

LEASE NAME Marvin Price

WELL NUMBER 1

1320 Ft. from S Section Line

1320 Ft. from E Section Line

SEC. 36 TWP. 28S RGE. 18W (E) or (W)

COUNTY Kiowa

Date Well Completed \_\_\_\_\_

Plugging Commenced 1-4-96

Plugging Completed 1-5-96

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Advantage Resources Inc.

ADDRESS 1775 Sherman Street Denver, Colo. 80303

PHONE# (303) 831-1912 OPERATORS LICENSE NO. 6926

Character of Well GAS

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? 1-4-96

Which KCC/KDHE Joint Office did you notify? Lacy

Is ACO-1 filed? YES If not, is well log attached? \_\_\_\_\_

Producing Formation EMPORIA Depth to Top 3554 Bottom 3566 T.D. 4975

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	490	0
				4 1/2	4424	3035

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

Pump 20 sks. of cement & 1 sk. of hulls to 3450'

Pump 50 sks. of cement from 1200' to 1100'

Pump 50 sks. of cement from 520' to 420'

Put 10 sks. of cement from 40 to 0' cut off & cap 8 5/8 4' below ground level

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Sargent's Casing Pulling Service License No. 6547

Address P.O. Box 506 Liberal, Kansas 67905-0506

STATE OF Kansas COUNTY OF Sedgwick, ss. 1-18-96

David B. Pauly (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) David B. Pauly

(Address) 100 N. Main Suite 710 Wichita KS 67202

SUBSCRIBED AND SWORN TO before me this 17th day of January, 19 96

Ronda S. Alberg  
Notary Public

My Commission Expires: 3/26/96

