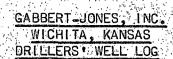
Form CP-4

## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

## WELL PLUGGING RECORD

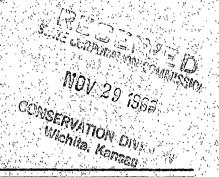
State Corporation Commission 212 No. Market	Kiowa		Count	v Seo 19 1	·um 285 Bga	18W (F) (W)
Wichita, Kansas <b>NORTH</b>	Location as "NE/CNW%SW%" or footage from lines C NE SW					
TO ATT	7 Lease Owner	Alpine Oil	& Royalt	y Co., Inc.		
	Lease Name	<u>Cecil Vieu</u>	X			Well No. 1
	•					<del></del>
				r Dry Hole)		
	Date well comp	pletedNove	ember ZZ	mbor 22 10	966 (by phon	19.66
	Application for	plugging filed	Nove	mber 22, 12	766 (by phon	ne) 19 19
					966	
	Plugging compl	eted	Nove	mber 22, 19	966	19
	Reason for abar	donment of wel		•		ctive in
	commercial	quantities				
	4					19
Locate well correctly on above			the Conserv	ation Division o	or its agents befo	ore plugging was com-
Section Plat Name of Conservation Agent who supe	menced?Y		e Flying		· · · · · · · · · · · · · · · · · · ·	
Producing formation						Well 5062 Feet
Show depth and thickness of all water,			Dottor		Total Depth of	Weit_JOO2_Feet
-					_	
OIL, GAS OR WATER RECORD	·S				(	CASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED DUT
				8 5/8"	321 feet	Cemented
		ļ				
		<u> </u>			,	
	eavy mud fromto					
	ack hulls and 25				,	
<del></del>	o 30 feet; plug, t 30 feet; 10 sac	<del>-1/2 sack hu</del> ks cement t	hottom	- C 11	b " "	
C	ement for rat ho	le.		5	Sacks Surge Collegion	" " " " " " " " " " " " " " " " " " "
					July	(1)
					AYON	WORLD STORE
		·-··			- MAN 20	1000
				ෙරු	NSERVATION Michile, Kai	(0/03
					MINITION	FMASO.
					Mille, Kal	ISSO WINDOW
						- W. W.
						29-66
0.1		description is neces	sary, use BACR	of this sheet)		,
20 2	bert-Jones, Inc					
AddressSut	ton Place, Wich	nita, Kansas				
1643.184.8						
	, COU				., ss.	
Dwight J. Wilson		((	employee of	owner) or (own	er or operator)	of the above-described
well, being first duly sworn on oath, sabove-described well as filed and that	the same are true on	owledge of the	tacts, statem	ents, and matter	s herein contain	ed and the log of the
above described wen as med and that	the same are true an	id correct. 30 f		11 16	tild and	
		(Signature)	HUC	14-46	asarj_	
,		8	00/Bittino	Building,	<u>Wichita, Ko</u> <sup>Address</sup> )	insas
Company	ra ma this 28th	١ ، ،	Nox	rember	Address)	.6
Subscribed and Sworn to before	e me this	day of_			19 6	
				Zudlin	1 ha	upo
My commission expires December	10, 1968		:	Evelyn 200	anko 🔑	Notary Public.



VIEUX #1 C NE SW SECTION 19-285-18W Klowa County, Kansas

COMMENCED: NOVEMBER 9, 1966 COMPLETED: NOVEMBER 22, 1966

OPERATOR - ALPINE OIL & ROYALTY CO. . INC



DEPTH		FORMATION REMARKS
FROM	To	
0	65	
65	165	
165	321	SHALE RAN 9 JOINTS OF 8-5/8" CASING, SET @
321	470	SHALE
470	525	RED BED
525	1190	RED BED AND SHALE
1190	1230	ANHYDRITE
1230	1280	SHALE SHALE
1280	1880	SHALE AND LIME
1880	2220	SHALE AND SHELLS
2220	2260	Shale
2260	2546	
2546	2885	LIME AND SHALE
2885	2985	
2985	31 <i>5</i> 0	LIME AND SHALE
3150	3205	
3205	4060	LIME AND SHALE
4060	4115	
4115	4240	THE SHALE OF THE STATE OF THE SHALL
4240	4305	LIME AND SHALE
4305	4955	
4955	4979	LIME AND CHERT
4979	5062	
5062		Dry and Abandoned.

1, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS LOG FOR THE WELL DRILLED IN THE C NE SW SECTION 19-285-18W, KLOWA COUNTY, KANSAS, TO THE BEST OF MY KNOW-LEDGE AND BELIEF.

E. E. HALL

STATE OF KANSAS ) SS COUNTY OF SEDGWICK )

Before Me, the undersigned, a Notary Public within and for said County and State, on this 25th day of November, 1966, personally appeared E. E. HALL, to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

BARBARA J. LAYTON, NOTARY PUBLIC

My COMMISSION EXPIRES FEBRUARY 1, 1968.