

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER. 15-097-21,229 -0000

LEASE NAME Rice

WELL NUMBER "K" #1

4726 Ft. from S Section Line

554 Ft. from E Section Line

SEC. 19 TWP. 28 RGE. 18 ~~(E) (W)~~

COUNTY Kiowa

Date Well Completed 1-16-87

Plugging Commenced 1-15-87

Plugging Completed 1-16-87

LEASE OPERATOR TGT Petroleum Corporation

ADDRESS 209 E. William, #615, Wichita, KS 67202

PHONE#(316) 262-6489 OPERATORS LICENSE NO. 5118

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? yes

Which KCC Office did you notify? District #1, State plugger-Steve Durant; Witness-Richard Lacey

Is ACO-1 filed? no If not, is well log attached? no

Sent to operator for completion

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8	429	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Pump heavy mud to 1192'-992', 50 sacks; pump heavy mud to 458'-258', 50 sacks; pump heavy mud to 40' to solid bridge, 10 sacks; 10 sacks in the mousehole; 10 sacks in the rathole; 10 sacks in the water well; all cement 60/40 posmix, 6% gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

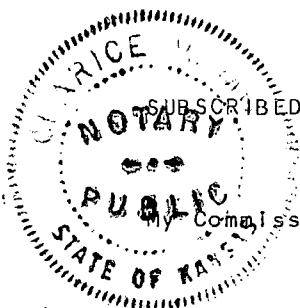
STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack K. Wharton, Secretary/Treasurer (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack K. Wharton

Jack K. Wharton

(Address) 801 Union Center, Wichita, KS 67202



SUBSCRIBED AND SWORN TO before me this 26th day of January, 19 87

Clarice M. Mize Notary Public

Commission Expires: November 28, 1988

JAN 27 1987 1-27-87

CONSERVATION DIVISION
Wichita, Kansas

Form CP-4
Revised 07-86