STATE OF KANSAS STATE CORPORATION COMMISSION 130 S: Market, Room 2078 Wichita, KS 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-097-21, 053-000 LEASE NAME Wheeler

|          | 1    | TYPE | OR  | PRINT   |       |        |
|----------|------|------|-----|---------|-------|--------|
| NOTICE:  | Fill | out  | ça  | pletely | end ) | return |
| to Cons. | Div. | off  | ice | within  | 30 d  | avs.   |

| WELL NUMBER | 1-26                  |            |
|-------------|-----------------------|------------|
| _           | s NLine of Section (c | ircle one) |
|             | •                     |            |

| *   | NOTICE: 1<br>to Cons. I                       | Fill out <u>complete</u><br>Div. office with | ely and return<br>in 30 days.           |                          | •   | ection (circle one)    |
|---|---|--|---|--------------------------|---|------------------------|
| <i>D i</i>  | 0 .   |  |   | •                        | ection (circle one)                       |                        |
| EASE OPERATOR PA  |   |  |   |                          | NE - NW.                                  |                        |
| ddress <i>P.O.Bo</i>  |   |  |   |                          | (E) or (W)                                |                        |
| ITY, STATE, ZIP Wichi   | •   |  | COUNT                                   | Υ                        | Kiowa                                     |                        |
| HONE#(3/6) <u>776-0367</u>  |   |  |   | Well Completed           |   | · ris                  |
| harater of Well (Oil, Gas) [                                      | <u>b'AS</u><br>D&A, SWD, Input, Water S       | upply Well)                                  |   |                          | nced <u>July 9</u><br>eted <u>'Aug 19</u> | 1997                   |
| he plugging proposal was ap                                       | poroved on July                               | ie 2. 19                                     | 197                                     |                          |   | (date)                 |
| y Steve Pt  | l'iefer                                       |  |   |                          | (KCC Die                                  | strict Agent's Name)   |
| s ACO-1 filed? <u>Ues</u>   |   | ttached?                                     |   |                          |   |                        |
| roducing Formation(s)   | Stone Corn                                    | al Forma                                     | from Depth to                           | Top                      | Bottom                                    | 1.0. 4950              |
| how depth and thickness of  | . –   |  |   |                          | 4240-43'                                  |                        |
| DIL, GAS OR WATER RECORDS   |   |  | 1 0. 10 41                              |                          |   | ING RECORD             |
| FORMATION   | CONTENT                                       | FROM   | то                                      | SIZE                     | PUT IN                                    | PULL OUT               |
|   | Surface                                       | 0  | 480'                                    | 85/8"                    | 480'                                      | 0                      |
|   | Cosing  | 0  | 4950'                                   | 4/2"                     | 4950'                                     | 2450'                  |
|   | Cusing  | <del> </del>                                 | 7750                                    | 1.2                      | 1 //20                                    | 12,00                  |
| <del></del>   |   |  |   |                          |   |                        |
|   | ]   | <u> </u>                                     | <u> </u>                                | <u> </u>                 |   |                        |
| Described in detail the man used in introducing it into feet to f | the hole. If cement or eet each set.          | other plugs wer                              | cement c                                | the character of         | Cut off                                   | placed, from at 2450'. |
| Pamped 300# H   |   |  |   |                          |   |                        |
| 600# 100# Hulls   | at 150", Kelea                                | se Plug,                                     | 150 :                                   | $\frac{5x}{60}$          | 10/6 at 60                                | 10", 60"               |
| From Surface 1  | Cif additional d                              | men <u> </u>                                 | T DACK                                  | UI SUNCT 9               | 100 OIT W                                 | / I sx ameni           |
| Name of Plugging Contractor                                       | Fratt Well                                    | Service                                      |   |                          | •   |                        |
| License No. <u>5893</u>   |   |  |   |                          |   |                        |
| Address <u>Box</u> 8  | 77 Pratt                                      | ansas  | 67124                                   | *.*                      |   |                        |
| NAME OF PARTY RESPONDIBLE F                                       | FOR PLUGGING FEES: Pa                         | leozoic f                                    | fospects.                               | Inc                      |   | 01-91                  |
| STATE OF Kansas   | county of <u>Prat</u>                         |  |   | _,ss.                    |   | 21-97                  |
| ouly tephen f. t  | Tari  | •  |   |                          |   | ed well, being firs    |
| sworn on oath, says: That<br>well as filed that the same          | I have knowledge of the are true and correct, | facts, statement<br>so help me God.          | s, and matters                          | herein contair           | ned and the log of                        | the above-described    |
| (Signature) Top   | henr. Har                                     | <u>t</u>                                     |   |                          |   | 1 2                    |
| (Address) C/O   | W.S. Inc.                                     | _  |   |                          |   |                        |
| SUBSCRIBED AND SWORN TO   | O before me this 20H                          | May of Aug                                   | ust                                     | , 1997                   | •   | V 335                  |
|   | Vermot  | W. Pu  | raas                                    |                          |   | 7 23                   |
| My Commission Expires:  | June 19: 2000                                 | Notary Publ                                  | //                                      |                          |   | Form CP-4              |
|   | 0   |  | KENNETH W.                              | FURGASON Itale of Kanasa |   | Revised 12-5           |
|   |   |  | Notary Public - S<br>My Appt. Expires ( | 36/19/00                 |   |                        |