STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building	WELL PLUGGING RECORD K.A.R82-3-117		API NUMBE	API NUMBER 15-097-21,254-6000		
Wichita, Kansas 67202			LEASE NAME ROSS			
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.		WELL NUMB	ER1	·	
			660 Ft. from S Section Line			
office within 30 days.		days.	3300 Ft. from E Section Line			
LEASE OPERATOR Vincent Oil Corporation			sec. 20 T	sec. 20 TWP. 28S RGE. 17 XXXXX (W)		
ADDRESS 125 N. Market, Suite 1110, Wichita, KS 67202			COUNTY	COUNTY Kiowa		
PHONE#(316) 252-3573 OPERATORS LICENSE NO. 5004			Date Well Completed 11-20-87			
Character of Well D&A			Plugging	Commenced _	11-20-87	
(Oil, Gas, D&A, SWD, Input, Water Supply Well)			Plugging	Completed _	11-20-87	
The plugging proposal was approv	ved on	1-19-87			(date)	
Is ACO-1 filed? by Operator If	not, is well lo	g attached?			·	
oducing Formation Depth to Top		BottomT.D4950'				
Show depth and thickness of all	water, oil and	gas formatio	ons.			
OIL, GAS OR WATER RECORDS CA			SING RECORD			
Formation Content	From To	Size	Put In P	ulled out		
		8-5/8"	461' N	one		
Describe in detail the manner in placed and the method or method were used, state the characte	is used in intro	ducing it is	nto the hole	 If cement 	t or other plug	
	1170° 480°	- 50 sks - 40 sks	RH - 15 sks			
	40'	- 10 sks	WW - 15 sks	STATE CON	RECEIVE	
(If additional descri				orm.)	RECEIVED FORATION COMMISSION 3 0 7000	
Name of Plugging Contractor	Allied Cementin	ig co., inc.	L1	cense No‴Ω <u>//</u>	30 1985	
Address	Box 31, Russel	l, KS 6766	5	CONSERVA Wickin	1007 1000 5111	
STATE OF Kansas	COUNTY OF	Sedgwick	,	ss.	Kansa 20-87	
Diane Rebstock, Agent	 	KEN	XXXXXX of Op	eratorXXXX	· XXXXXXXXXXXXXXXXX	
above-described well, being fir statements, and matters herein o	ist duly sworn o contained and th	on oath, says se log of the	s: That I ha e above-desc	ve knowledg ribed well	ge of the facts as filed tha	
the same are true and correct, s	so help me God.	(Signature)	^ ·	7	sck	
		(Address)	251 N. Wate	r #10, Wic	hita, KS <u>6720</u> 2	
SUBSCRIBED AND	SWORN TO before	me this _2	5th day of	November	,19 <u>87</u>	
PAMELA J. DEITCHLER State of Kansas My Appt. Exp. 6-14-90		Pam		y Public	Ja	
My Commission E	xpires: <u></u> <u>J</u> ι	<u>ine 14, 1990</u>		•		