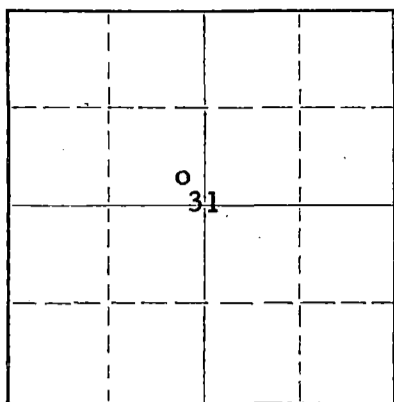


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bittling Building  
Wichita, Kansas

WELL PLUGGING RECORD

Kiowa County. Sec. 31 Twp. 28S Rge. 16W (E) (W)  
Location as "NE/CNW%SW%" or footage from lines SE SE NW  
Lease Owner Murfin Drilling Co.  
Lease Name Boman Well No. 1  
Office Address 507 Union Nat. Bank Bldg - Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) dry  
Date well completed 10-12-19 55  
Application for plugging filed 10-12-19 55  
Application for plugging approved 10-12-19 55  
Plugging commenced 10-12-19 55  
Plugging completed 10-12-19 55  
Reason for abandonment of well or producing formation dry hole

NORTH



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well M. A. Rives  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 5040 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

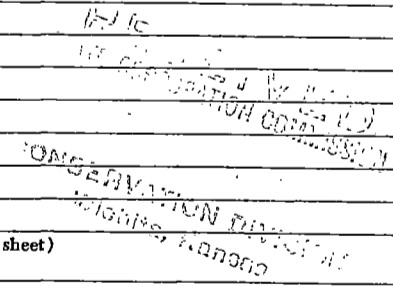
CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	384'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with mud laden fluid.  
Set 1st plug at 375 with hulls and 20 sacks cement through drill pipe.  
Filled hole to 35'.  
Set 2nd plug with 1/4 sack hulls and 10 sacks cement.

10-21-55



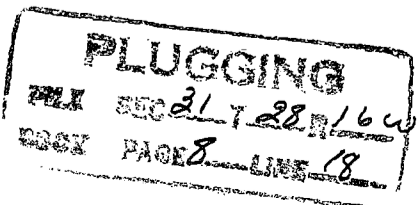
(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Murfin Drilling Co.  
Address 507 Union Nat. Bank Bldg. - Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
Fred Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Fred Murfin  
(Address) \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this 20th day of October, 19 55.

My commission expires 6-13-59. Letty Spriggs Notary Public.



WELL LOG

15.097-00035-0000

COMPANY Murfin Drilling Company

SEC. 31 T. 28S R. 16W

FARM Boman NO. 1

LOC. SE SE NW

TOTAL DEPTH 5040

COUNTY Kiowa

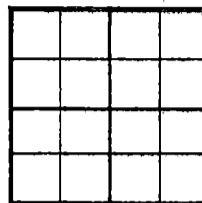
COMM. 9-19-55

COMP. 10-12-55

KANSAS

SHOT OR TREATED

CONTRACTOR Murfin Drilling Co.



ISSUED

CASING

20 10  
15 8 384' w/250 sx. cement  
12 6  
13 5

ELEVATION 2139 RB

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

310	Sand & Shale		
384	Shale		Tops: (elec. log)
409	Red Bed		
430	Anhydrite	Heebner	4007
960	Red Bed & Red Rock	Douglas	4034
1285	Red Bed & Shale	Brown lime	4176
2010	Shale & Shells	LKC	4192
2240	Shale & Lime	BKC	4510
2860	Lime	Conglomerate	4711
3385	Shale & Lime	Mississippian lm.	4739
3500	Lime	Kinderhook	4755
3585	Shale & Broken lime	Viola	4792
3675	Lime	Simpson	4903
3755	Lime & Shale	Arbuckle	5016
3820	Lime	RTD	5039
3850	Lime & Shale		
3915	Lime		
4129	Lime & Shale		
4592	Lime		
4625	Lime & Shale		
4647	Lime		
4692	Lime & Shale		
4716	Lime		
4727	Coring #1		
4739	Core #2		
4744	Lime		
4749	Core #3		
4759	Core #4		
4780	Core #5		
4816	Lime, Chert & Shale	5031	Lime & Sand
4885	Chert & Lime	5040	Lime
4908	Lime		
4935	Cherty Lime		
4958	Lime & Shale	5040	RTD
4993	Lime, Sand & Shale		

WELLS STATE REGISTRATION

State of Kansas }  
County of Sedgwick } SS:

I, Fred Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Boman #1 well.

PLUGGING  
SEC 31 T. 28S R. 16W  
PAGE 8 LINE 18

Fred Murfin

Subscribed and sworn to before me this 20th day of October 1955

My Commission Expires: 6-13-59

Betty Spriggs  
NOTARY PUBLIC