

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-097-20-⁹⁰⁷~~097~~-0000 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR J. Mark Richardson OPERATORS LICENSE NO. 5414

ADDRESS 640 Century Plaza Bldg., Wichita, Ks. 67202 PHONE # (316)- 262-3192

LEASE (FARM) Brensing C WELL NO. 1 WELL LOCATION NW NW NW COUNTY Kiowa

SEC. 3 TWP. 28S RGE. 20W (E) or (W) TOTAL DEPTH 4910 PLUG BACK TD 4905

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 598 CEMENTED WITH 375 SACKS

CASING SIZE 4 1/2 SET AT 4909 CEMENTED WITH 200 SACKS

PERFORATED AT 4896-4899

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Carl Schield

PHONE # (316) 862-5979 STATE CORPORATION COMMISSION

ADDRESS Box 632, Greensburg, Ks. 67054

MAR 18 1986

PLUGGING CONTRACTOR Siroky Well Service LICENSE NO. _____

CONSERVATION DIVISION
Wichita, Kansas

ADDRESS Box 464, Pratt, Ks. 67124 PHONE # (316) 672-5625

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: J. Mark Richardson
(Operator or Agent)

J. Mark Richardson

DATE: 3-17-86

①



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

15-097-28907-0006

THIS NOTICE

JUN 18 1986

EXPIRES

March 18, 1986

WELL PLUGGING NOTICE

Brensing C #1
NW NW NW
Sec. 3-28S-20W
Kiowa County

R. Mark Richardson
640 Century Plaza Bldg.
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).