

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-045-21069-00-00
Spot: N2NWSWNW Sec/Twnshp/Rge: 14-14S-20E
3795 feet from S Section Line, 4950 feet from W Section Line
Lease Name: WOODHEAD Well #: 1W
County: DOUGLAS Total Vertical Depth: 73 feet

Operator License No.: 5150
Op Name: COLT ENERGY INC
Address: PO BOX 388
IOLA, KS 66749

| String | Size | Depth (ft) | Pulled (ft) | Comment |
|--------|------|------------|-------------|---------|
| PROD | 2 | 56 | | 0 SX |
| SURF | 0 | 0 | | 0 SX |

Well Type: WSW UIC Docket No: _____ Date/Time to Plug: 04/01/2015 3:00 PM
Plug Co. License No.: 5491 Plug Co. Name: W & W PRODUCTION COMPANY, GENERAL PARTNERSHIP
Proposal Rcvd. from: RICK RICE Company: _____ Phone: (620) 380-1236

Proposed Plugging Method: IF CAN NOT PUMP INTO WELL, RUN 1" TO THE BOTTOM, FILL CASING FULL OF CEMENT, PULL 1" OUT AND TOP OFF

Plugging Proposal Received By: _____ Witness Type: NONE
Date/Time Plugging Completed: 04/06/2015 4:00 PM KCC Agent: TAYLOR HERMAN

Actual Plugging Report:

Perfs:

RAN 1" PIPE DOWN TO THE BOTTOM INSIDE THE PRODUCTION CASING AND PUMPED 21 SACKS OF CEMENT TO THE SURFACE.

RECEIVED
KCC DIST # 3
JUN 11 2015
CHANUTE, KS

TH

Remarks:

Plugged through: TBG

6/24/15 ccm

District: 03

Signed

Taylor Herman

(TECHNICIAN)

Received
KANSAS CORPORATION COMMISSION

Form CP-2/3

JUN 15 2015

CONSERVATION DIVISION
WICHITA, KS