

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-195-21864-00-00
Spot: NWNESW Sec/Twnshp/Rge: 23-11S-22W
2310 feet from S Section Line, 3630 feet from E Section Line
Lease Name: HILLMAN B Well #: 8
County: TREGO Total Vertical Depth: 3990 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	3983		450 SX
SURF	8.625	260		160 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 05/28/2015 10:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JOHN GERSTNER Company: MURFIN DRILLING CO., INC. Phone: (785) 421-2843

Proposed Plugging Method: Ordered 400 sx 60/40 pozmix 4% gel cement w/500 # hulls.
Shot perforations at 905' and 250'.
Perforations at 3882' - 3890'.

Plugging Proposal Received By: MARVIN MILLS Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 05/28/2015 1:15 PM KCC Agent: MARVIN MILLS

Actual Plugging Report:

Ran tubing to 3873' and pumped 50 sx cement w/200 # hulls. Pulled tubing to 3192' and pumped 75 sx cement w/100 # hulls. Pulled tubing to 2077' and pumped 65 sx cement w/100 # hulls. Pulled tubing to 1053' and pumped 85 sx cement. Good circulation of cement. Tied on to backside and squeezed w/30 sx cement. Cement circulated out of casing.

GPS: 39.08041 -099.73509

Perfs:

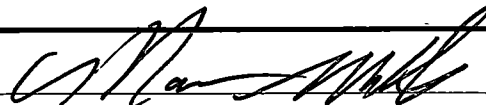
Top	Bot	Thru	Comments
3882	3890		

Remarks: SWIFT SERVICES TICKET # 28394

Plugged through: TBG

District: 04

Signed


(TECHNICIAN)

Received
KANSAS CORPORATION COMMISSION

6/24/15 CKM

CKM

JUN 01 2015

JUN 12 2015

CONSERVATION DIVISION
WICHITA, KS

Form CP-2/3