

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-109-21409-00-00
Spot: SWNWNESE Sec/Twnshp/Rge: 20-15S-35W
2200 feet from S Section Line, 1050 feet from E Section Line
Lease Name: CROUCH Well #: 1-20
County: LOGAN Total Vertical Depth: 4820 feet

Operator License No.: 3882
Op Name: SAMUEL GARY JR. & ASSOCIATES, IN
Address: 1515 WYNKOOP, STE 700
DENVER, CO 80202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	220		150 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 06/02/2015 12:00 AM
Plug Co. License No.: 31548 Plug Co. Name: DISCOVERY DRILLING
Proposal Revd. from: TOM Company: DISCOVERY DRILLING Phone: (785) 623-2920

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: MARVIN MILLS Witness Type: NONE
Date/Time Plugging Completed: 06/03/2015 5:15 PM KCC Agent: MARVIN MILLS

Actual Plugging Report:

1st plug @2540 w/50 sx
2nd plug @1387 w/100 sx
3rd plug @270 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: QUALITY

Plugged through: DP

District: 04

Signed *Marvin Mills* (TECHNICIAN) CM

6/24/15 CKM

KCC WICHITA

JUN 18 2015

RECEIVED

JUN 09 2015