

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-153-21136-00-00  
Spot: NENESW Sec/Twnshp/Rge: 7-5S-35W  
2310 feet from S Section Line, 2310 feet from W Section Line  
Lease Name: FISHER Well #: 2-7  
County: RAWLINS Total Vertical Depth: 4740 feet

Operator License No.: 3882  
Op Name: SAMUEL GARY JR. & ASSOCIATES, IN  
Address: 1515 WYNKOOP, STE 700  
DENVER, CO 80202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	308		250 sx

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 05/16/2015 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: ARTURO Company: MURFIN DRILLING CO., INC. Phone: (785) 443-0495

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT BEDORE WitnessType: NONE  
Date/Time Plugging Completed: 05/16/2015 9:00 PM KCC Agent: PAT BEDORE

Actual Plugging Report:

1st plug @2980 w/50 sx  
2nd plug @2170 w/100 sx  
3rd plug @360 w/50 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

District: 04

Signed

Pat Bedore

(TECHNICIAN)

CM

Received  
KANSAS CORPORATION COMMISSION

JUN 12 2015

CONSERVATION DIVISION  
WICHITA, KS

Form CP-2/3

MAY 20 2015