

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-153-21140-00-00
Spot: NENWSWSE Sec/Twnshp/Rge: 30-2S-32W
1200 feet from S Section Line, 2175 feet from E Section Line
Lease Name: HOLSTE FARMS Well #: 1-30
County: RAWLINS Total Vertical Depth: 4450 feet

Operator License No.: 3882
Op Name: SAMUEL GARY JR. & ASSOCIATES, IN
Address: 1515 WYNKOOP, STE 700
DENVER, CO 80202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	219		150 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 06/05/2015 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KELLY Company: MURFIN DRILLING CO., INC. Phone: (782) 769-6103

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: MARVIN MILLS WitnessType: NONE
Date/Time Plugging Completed: 06/05/2015 2:45 PM KCC Agent: MARVIN MILLS

Actual Plugging Report: _____ Perfs: _____

1st plug @2600 w/50 sx
2nd plug @1875 w/100 sx
3rd plug @270 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Remarks: QUALITY
Plugged through: DP

4/24/15 *CKM*

District: 04

Signed *CM*
(TECHNICIAN) *CM*

KCC WICHITA

JUN 18 2015

RECEIVED

JUN 08 2015

JUN 09 2015