

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-153-21145-00-00
Spot: NWNWSW Sec/Twnshp/Rge: 7-5S-35W
2310 feet from S Section Line, 330 feet from W Section Line
Lease Name: FISHER Well #: 3-7
County: RAWLINS Total Vertical Depth: 4720 feet

Operator License No.: 3882
Op Name: SAMUEL GARY JR. & ASSOCIATES, IN
Address: 1515 WYNKOOP, STE 700
DENVER, CO 80202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	305		250 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 06/07/2015 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: TONY Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2415

Proposed Plugging Method: Ordered 240 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CHRIS NEELEY Witness Type: NONE
Date/Time Plugging Completed: 06/07/2015 7:00 PM KCC Agent: CHRIS NEELEY

Actual Plugging Report:

1st plug @2960 w/50 sx
2nd plug @1860 w/100 sx
3rd plug @360 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx

Perfs:

Remarks: QUALITY

Plugged through: DP

District: 04

Signed

Chris Neeley

(TECHNICIAN)

CM

KCC WICHITA

JUN 18 2015

RECEIVED

JUN 11 2015

Form CP-2/3