| TATE OF KANSAS | WELL | PLUGGING | RECORD | | | 0227-0000 | |
|--|---|---|------------------|--|-----------------------------|-----------------------------|--|
| STATE CORPORATION COMMISS 200 Colorado Derby Buildi | WELL PLUGGING RECOR MISSION K.A.R82-3-117 | | | API NUMBER | | | |
| fichita, Kansas 67202 | A | | | | LEASE NAME Plummer Gas Unit | | |
| | T) | TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days. | | | 31 | | |
| | and re | | | | | Section Line | |
| EASE OPERATOR Amoco Production Company | | | | Ft. from E Section Line SEC. 34 TWP. 29S RGE. 40 (E) or (W) | | | |
| DDRESS PO Box 800 Room 924 Denver, CO 80201 | | | | COUNTY Stanton | | | |
| hone#(303) 830-5323 operators license no. 5952 | | | | Date Well | Completed _ | 4/53 | |
| haracter of Well Gas | | | | Plugging Co | ommenced | 9/2/97 | |
| Oll, Gas, D&A, SWD, Input, Water Supply Well) | | | | Plugging Co | ompleted | 9/2/97 | |
| ne plugging proposal was | | | | | | | |
| Steve Middleton | | | | | | | |
| ACO-1 filed? Yes | | | | | | · | |
| oducing FormationC | | | | | | 2298' | |
| ow depth and thickness | | | | | | | |
| IL, GAS OR WATER RECORD | s . | | C | ASING RECORD | | | |
| ormation Conten | † Fro | m To | Size | Put in Pul | led out | | |
| Surf | ace | | 8.5/8" | 3981 0 | | | |
| Prod | uction | | 8 5/8" 5 1/2" | 2285.36' 0 | | | |
| | | | | | | | |
| scribe in detail, the ma aced and the method or | | | | | | | |
| ere used, state the ch | aracter of sai | me and de | pth plac | ed, from fe | et to f | eet each set | |
| Pumped 148 sxs of 65 Pump 32 sxs. of ceme | /35 Class C POZ nt down annulus | cement f | rom 1763 | to surface. T | op off cas | ing with ceme | |
| The same of the sa | anna anna anna an | . Dig 00 | e and cap | bed casting 4 | below grou | nu. | |
| (If additional | description is | necessar | y, use BA | CK of this for | m.) | A. | |
| me of Plugging Contract | | | | | nse No. | PECEIVED | |
| dress | | | | **** | \$7 | PECEIVED ORPORATION COMMISS | |
| ME OF PARTY RESPONSIBLE | FOR PLUGGING F | EES: Amoco | Product | ion Company | | ⁰³ 1992 | |
| | COUNTY | • | | , 55 | CONSER | 1/45 | |
| | | | | | ·. ///(| CHITA, KS | |
| Susan R. Potts ove-described well, belo | no first duly s | worn on oa | | Employee of Op : That I have | erator) or | (Uperator) o | |
| atements, and matters | herein contain | ed and the | | | | | |
| e same are true and cor | rect, so help m | e God. · (: | Signature) | Duon | s R. 10 | ib | |
| | | | _ | PO Box 800 Ro | om 924 Den | ver, CO 8020 | |
| SUBSCRIB | ED AND SWORN TO | | Ŋ | of day of | | SEC, 19 97 | |
| | / / / | | | | E N | | |
| | ssion Euris | | ~ ~ | 1 3 Notary | Papilio BRI | DADWAY | |
| my Commit | ssion Expires: | Jun | my, | | DENVER, | CO SOUR | |
| | | | • | | | Form CP-4 | |

Form CP-4 Revised 05-88