STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Prati		Count	у. Sec. <u>35</u> т	wp. 285 Rge.	(X)	$\pm 4(\mathbf{W})$
NORTH		JE/CNW¤SW¾"	or footage fro	m lines SI	E NW NE		
	Lease Owner_	O	10 011	Company		787 11 N7-	1-35
	Lease Name _	Republic	Natl.	Bank Bld	g. Dalla	well No.	xas
		Well (completed				le	
	Date well completed September 25th, 19 63						
	Application for plugging filed19						
	Application for	r plugging approv	red DM S	Contombon	24+h		19
		nenced 1	1 PM, S	September	25th.		19 63 19 63
	Plugging comp	andonment of wel					hows
			or producing	g 101111111111			
	If a producing	well is abandon	ed, date of la	ast production			19
Locate well correctly on shave		on obtained from	the Conserv	vation Division o	r its agents bef	ore plugging v	vas com-
Locate well correctly on above Section Plat Name of Conservation Agent who su	menced?	Yes Ar	chie V.	Elving	Pratt H	Cancac	
Producing formation Agent who su	pervised plugging of the	Depth to top =	Botton	n ==	Total Depth of	Well 449	7 Feet
Show depth and thickness of all water			Dotton		Total Dopus of	WORLD	
-			•			CACINO DEC	2005
OIL, GAS OR WATER RECOR	<u> </u>		 	 		CASING REC	
FORMATION	CONTENT	FROM	7001	8 5/8"	PUT IN	PULLED D	
			790'	8 5/8"	790 ¹	None	
			+				
							
			 	ļ			
	ement. Brid M, 9-25-63.	ged mouse	hole a	and added	2 sx ce	ment.	
				STAT	KE CORPORATION	NOTED IN COLUMN TO THE PARTY OF	\ <u>F</u>
					OCT 4	1000	
					10-4	-63	
					NSERVATION		
Name of Plugging Contractor	(If addition Garvey Dr t Bend, Kans		essary, use BACI empany	K of this sheet)	Wichita, Ki	30525	
							
STATE OF Kansas Garvey Drilli well, being first duly sworn on oath	ing Company	UNTY OF(Barton employee of	owner) or (own	er or operator)	of the above-	described
above-described well as filed and th					11/_/		~B OI (II)
		(Signature)	Min	mM. a	Tuchen	1	
		(5.600000)	חח	#0	- tryger or the	<u></u>	
			RR		Address)		
Subscribed and Sworn to be	efore me this 30	thday of_	Sep	tember `	, 19_	<u>63</u>	
			0	Thus !	1. ani.	l 2_	
My commission expires April	14th. 1967			0	1	Notary 1	Public.