## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

## WELL PLUGGING RECORD

| 800 Bitting Building<br>Wichita, Kansas        |                                | <u>.                                    </u> |  |                       |                  |                 |                 |
|--|--------------------------------|--|--|-----------------------|------------------|-----------------|-----------------|
| NORTH  |                                | E/CNW%SW%"                                   | _  |                       |                  |                 | <del></del>     |
|  | Lease Owner<br>Lease Name      |  | -  |                       |                  |                 | 2               |
| i  | Office Address_                |  |  |                       |                  | _ wen no        |                 |
|  |                                | ell (completed                               | ,  | •                     |                  |                 |                 |
| iiii   | Date well com                  |  |  | <b>D</b> (y 11010) == |                  | 7-17            | 19 55           |
| 0  | Application for                | -  |  |                       |                  | 6-18            | 19 56           |
|  | Application for                | plugging approv                              | /ed  |                       |                  | 6-19            | _19 <u>_56</u>  |
| !!!  | Plugging comm                  |  |  |                       |                  |                 | <u> 19 56</u>   |
|  | Plugging compl Reason for abar | eted   |  | <del></del>           |                  | 7-15            | _19 <u>56</u> _ |
|  | Reason for abar                | ndonment of wel                              | l or producing                                   | formation             | Well pro         | oducing n       | o oil           |
|  | TC 7                           | 11 1 1                                       | 1 1  |                       |                  | 70.26           | 55              |
| <u> </u>                                       |                                | well is abandon                              |  |                       |                  |                 |                 |
| Locate well correctly on above<br>Section Plat | menced?                        | obtained from<br>Yes                         | the Conserva                                     | tion Division of      | r its agents bei | ore plugging    | was con         |
| ame of Conservation Agent who s                |                                |  | A. Rives   |                       |                  |                 |                 |
| oducing formation Missis                       | sippi r                        | Depth to top 46                              | 861 Bottom                                       | 47401                 | Total Depth of   | Well 47         | 40 Fee          |
| now depth and thickness of all wa              |                                |  | ,  |                       | <del>-</del>     |                 |                 |
| OIL, GAS OR WATER RECO                         | IRDS                           |  |  |                       | C                | CASING RE       | COPD            |
| OIL, GAS OR WATER RECC                         | 11135                          | <del> </del>                                 | <del>1 1</del>                                   |                       |                  | CASING NE       | CORD            |
| FORMATION                                      | CONTENT                        | FROM   | то   | SIZE                  | PUT IN           | PULLED          | DUT             |
|  |                                |  |  | 8-5/8"                | 3611             | <del>-</del> 0- |                 |
| <u> </u>                                       |                                | <u> </u>                                     | <del>                                     </del> | 5-1/2"                | 47691            | 35991           |                 |
|  |                                |  |  |                       |                  | <del></del>     |                 |
| <del></del>                                    |                                | -  |  |                       | <del></del>      | <del> </del> -  |                 |
| <u> </u>                                       |                                |  |  |                       |                  | -               |                 |
|  |                                |  | 1  |                       |                  |                 |                 |
|  |                                |  | 1  | <del></del>           |                  |                 |                 |
|  |                                |  |  |                       |                  |                 |                 |
|  |                                |  |  |                       | STATE CORP       | ORATION CON     | ANIISSIO!       |
|  |                                |  |  |                       | 11               | 11 2 1 195      | 00              |
| <del></del>                                    |                                |  | *  |                       |                  | TION D          | IVISIO          |
|  |                                |  |  |                       | CONSER           | chita, Ken      | ***             |
| <del></del>                                    |                                |  |  | <del></del>           | Ali              | A11, 0~1        |                 |
|  |                                |  |  |                       |                  |                 |                 |
|  |                                |  |  | <del></del>           |                  |                 |                 |
|  | (If additional                 | l description is nece                        | ssary, use BACK                                  | of this sheet)        | <del></del>      |                 |                 |
| ame of Plugging Contractor                     | Forbes Casing                  |  |  |                       |                  |                 | ·               |
| ddress   | Box 221, Great                 | Bend, Kar                                    | isas   |                       |                  |                 |                 |
|  |                                |  |  |                       | 1                |                 | -               |
| TATE OF Kansas                                 | , cou                          | NTY OF                                       | Barton   | <del></del>           | , SS.            |                 |                 |
| R. G. B  |                                |  |  | wner) or (500)        |                  |                 |                 |
| ell, being first duly sworn on oat             | h, says: That I have kn        | owledge of the                               | facts, stateme                                   | ents, and matter      | s herein contai  | ned and the     | log of th       |
| pove-described well as filed and               | that the same are true ar      | ad correct. So                               | help me Coff.                                    | 1/                    | <b>~</b> .       |                 |                 |
| 4 y  |                                | (Signature)                                  | 10   | / Jan                 | ent              |                 |                 |
| · '  |                                | - , <b>,</b>                                 | -<br>Box 225                                     | , Great Be            | nd. Kansa:       | s               |                 |
| -  |                                |  | DUA EL)  |                       | Address)         | <del></del>     |                 |
| SUBSCRIBED AND SWORN TO b                      | efore me this 17               | day of_                                      |  | July                  | , 19_            | <u>56</u>       |                 |
|  |                                |  |  | Plan                  |                  | <del>_</del>    |                 |
|  |                                |  |  | 18/15                 | row              | Motor           | Public.         |
| y commission expires October                   | 26 <b>,</b> 1959               | <del></del>                                  | •  | AME AME               |                  | мошту           | I WUIU.         |
|  |                                |  | •  |                       |                  |                 |                 |
| :BNG   |                                |  | 700.2 7 7  | 001310                |                  |                 |                 |

7-16-56

PLUGGING
FILE SEC 16 T 29 R 16 W
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Clara Pyle

Galf will Corporation and

6220

WELL NO.

LEASE

company Palcon Seaboard 7-18-55

7-17-55

WELL COMPLETED

Mississipoian: (Perf. 46%-4711')

17401 JOJAL DEPTHY70:

A.F.E.

011: "P" 120 barrels - besed on purping he bbl.

INITIAL PRODUCTION Water: O burrels oil on 8 hr. State test.

|  | CASI | NG | RECOR | D |
|--|------|----|-------|---|
|--|------|----|-------|---|

| CASING RECORD |                     |      |       |             |                   |                          |                       |                                       |
|---------------|---------------------|------|-------|-------------|-------------------|--------------------------|-----------------------|---------------------------------------|
| SIZE          | WEIGHT              | THD. | CLASS | MAKE        | SET AT            | заска<br>с <u>к</u> мсит | LBS.<br>CAL.<br>CHLO. | PULLED LEFT                           |
| 5-1/2         | 14.                 | 89.  |       | 6 <u>\$</u> | <del>1769</del> 7 | עזיר<br>100              |                       | 361 4<br>4769 2                       |
| ,             |                     |      |       |             |                   |                          | •                     |                                       |
| * 2 jts       |                     |      |       |             |                   |                          |                       | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
|               | '32, 81<br>- 4 - 11 |      | -     | in to       | a_d/as_s          | in an i an               |                       |                                       |

16 s\_ 16W 298 Center SH W. 0 Z lowa County Kingas

ELEVATION-

Perf. Miss. 4699-4711 w/h shots per foot. Treated with 250 gallons mud acid.

|         | •  |   |
|---------|--|---|
| PURCATI | UN RECOND  | ,   |
| o ho    | Lime   | L315  |
| 134     | Time & Shale .   | 4407  |
| 370     | line   | 1,493   |
| 1070    | Limo & Shalo   | b685  |
| 1605    | Gore No. 1   | 4689  |
| 2040    | Core No. 2   | 4691  |
| 2323    | Chert  | 4696  |
| 2502    | Lime a Chert   | 4720  |
| 3627    | Line & Shale   | 1,71,3  |
| 3769    | Shale & Chert  | 4766  |
| 1009    | Line   | 4770  |
| 4145    | Total Depth  | 4770  |
|         | 0 40<br>134<br>370<br>1676<br>1605<br>2040<br>2323<br>2502<br>3627<br>3769<br>4009 | 134 Idme & Shale 370 Line 1070 Line & Chalo 1605 Gore No. 1 2040 Gore No. 2 2323 Chert 2502 Line & Chert 3627 Line & Shale 3769 Shale & Chert 4009 Line |

REGENTED STATE CORPORATION CONTRIBUTION

JUN 1 9 1950

CONSERVATION DIVISION Wichite, Kansas

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