STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER 15-151-21291 -00. 40 (of this well) (This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR Houston Hydrolance International, Inc. OPERATORS LICENSE NO.8684
ADDRESS P. O. Box 3723, Victoria, TX 77903 PHONE # (800) 531-3640
LEASE (FARM NAME) A & W Farms WELL NO. 1
WELL LOCATION NE NW 1220 FNL 2310 FWL SEC. 8 TWP. 28 RGE. 15 (E)or W
COUNTY Pratt TOTAL DEPTH 4720 FIELD NAME A & W Field
check one: OIL WELL X GAS WELL INPUT WELL SWD WELL D&A
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? χ IS ACO-1 FILED? χ (If not, explain)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 7-5-84 12:00 p.m.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Sam Steen ADDRESS P. O. Boy 3723 Victoria TV 77002
Sam Steen ADDRESS P. O. Box 3723, Victoria, TX 77903 PHONE # (800) 531-3640
PLUGGING CONTRACTOR Clark Corporation LICENSE NO. 5105
ADDRESS Box 187, Medicine Lodge, KS 67104 PHONE # (316) 886-5665
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME Houston Hydrolance International, Inc.
ADDRESS P. O. Box 3723, Victoria, TX 77903 PHONE # (800) 531-3640
AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT. RECEIVED SIGNED: Bell Little (Applicant or Acting Agent)
JUL 02 1984 DATE: 6/27/84
CONSERVATION DIVISION

Wichita, Kansas



MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

CHAIRMAN COMMISSIONER COMMISSIONER EXECUTIVE SECRETARY GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 1 0 1984

EXPIRES

WELL PLUGGING NOTICE

July 10, 1984

A & W Farms #1 1220' FNL - 2310' FWL Sec. 8-28-15W Pratt County

Houston Hydrolance International, Inc. P.O. Box 3723 Victoria, Texas 77903

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to 302 West McArtor Dodge City, Ks. 67801

five days prior to plugging the well (KAR-82-3-113).