

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM
(File One Copy)

6/87

API NUMBER NA (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR The Maurice L. Brown Company OPERATORS LICENSE NO. 6234

ADDRESS 200 Sutton Place Building, Wichita, KS 67202 PHONE # (316) 265-4651

LEASE (FARM) Bartholomew Unit Tr. 15 WELL NO. 4 WELL LOCATION SE NW SE COUNTY Sedgwick

SEC. 31 TWP. 27S RGE. 4 ~~(XXX)~~ (W) TOTAL DEPTH 3737 PLUG BACK TD 3737

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8 SET AT 220 CEMENTED WITH 150 SACKS

CASING SIZE 5 1/2 SET AT 3717 CEMENTED WITH 100 SACKS

PERFORATED AT Open Hole

CONDITION OF WELL: GOOD POOR _____ CASING LEAK None JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Dump 100 sx. sd. to ± 3650' and 5 sx. cement to ± 3620'. Shoot off 5 1/2" casing @ ± 3000' and pull. Pump 10 sx. gel and 3 sx. hulls down 8-5/8" followed by 100 sx. common cement.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? no
(If not, explain) drilled in 1951 before ACO-1

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN May 12, 1987

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Tracy Black PHONE # (316) 542-3374 office

ADDRESS RR #1 - Cheney, Kansas 67025 542-3523 home

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 5105-583 6/87

ADDRESS 107 W. Fowler, Medicine Lodge, Kansas 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Steve Parkes 5-1-1987
(Operator or Agent)

DATE: April 30, 1987 CONSERVATION DIVISION
Wichita, Kansas

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State of Kansas



Mike Hayden
Keith R. Henley
Rich Kowalewski
Margalee Wright
Judith A. McConnell

Governor
Chairman
Commissioner
Commissioner
Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 1 '87

EXPIRES

May 1, 1987

WELL PLUGGING NOTICE

Bartholomew Unit #15-4
SE NW SE
Sec. 31-27S-04W
Sedgwick County

The Maurice L. Brown Company
200 Sutton Place Building
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist
Acting Director
State Corporation Commission

Please contact the district office to review your suggested method of plugging
DIST. #2 200 Colorado Derby Bldg., 202 W. 1st Street, Ste. 300, Wichita, KS 67202
five days prior to plugging the well (KAR-82-3-113). (316) 263-8809