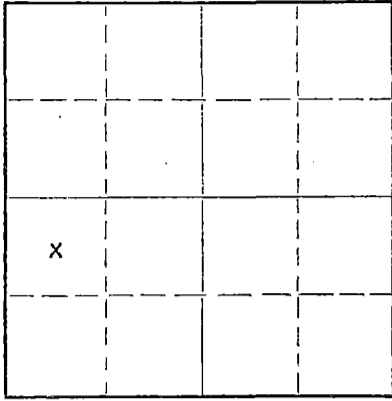


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

KINGMAN County. Sec. 34 Twp. 27 Rge. (E) 7 (W)  
Location as "NE/CNW/SW" or footage from lines C NW/4 SW/4  
Lease Owner SOLAR OIL COMPANY  
Lease Name GRABER Well No. 1  
Office Address 1117 UNION NATIONAL BUILDING WICHITA, KANSAS  
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE  
Date well completed JULY 16, 19 65  
Application for plugging filed JULY 16, 19 65  
Application for plugging approved JULY 16, 19 65  
Plugging commenced JULY 16, 19 65  
Plugging completed JULY 16, 19 65  
Reason for abandonment of well or producing formation  
D & A

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well ARCHIE ELVING PRATT, KANSAS  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4320 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
SURFACE		0	259	8 5/8	259	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

FILLED WITH MUD TO 250'  
PUSHED PLUG TO 250' WITH 1/2 SACK HULLS  
CEMENTED WITH 25 SACKS CEMENT  
FILLED WITH MUD TO 45'  
PUSHED PLUG TO 45' WITH 1/2 SACK HULLS  
CEMENTED WITH 10 SACKS  
RATHOLE PLUGGED WITH 2 SACKS CEMENT

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STATE CORPORATION COMMISSION

JUL 21 1965 7-21-1965

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor S & S DRILLING COMPANY  
Address P. O. BOX 645 GREAT BEND, KANSAS

STATE OF KANSAS, COUNTY OF BARTON, ss.  
R.K. Sweetman (employee of owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) R.K. Sweetman  
P.O. Box 645 Great Bend, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 20th day of July, 19 65

My commission expires April 24, 1967

Notary Public.



WELL LOG

GRABER #1

C NW/4 SW/4 34-27-7

KINGMAN COUNTY, KANSAS

FROM	TO		ELEVATION	1578 KB
0	190	SAND AND RED BED	KC	3291
190	260	RED BED	MISSISSIPPI	3912
260	560	RED BED AND GIP	KIND	4143
560	810	BLUE SHALE	VIOLA	4275
810	1050	SHALE	SIMPSON	4292
1050	1265	SHALE AND LIME	T.D.	4320
1265	1345	LIME		
1345	1590	LIME AND SHALE		
1590	1675	LIME		
1675	2715	LIME AND SHALE		
2715	2810	LIME		
2810	2900	LIME AND SHALE		
2900	3025	LIME		
3025	3200	DOUG. SAND		
3200	3225	SHALE AND LIME		
3225	3740	LIME		
3740	3815	LIME AND SHALE		
3815	3900	LIME		
3900	3912	LIME AND SHALE		
3912	4010	MISS. CHAT		
4010	4053	MISS. LIME		
4053	4087	MISS. LIME AND CHALK		
4087	4143	MISS. LIME		
4143	4238	KIND. SHALE		
4238	4270	LIME		
4270	4273	SHALE		
4273	4284	SHALE, LIME AND SAND		
4284	4298	LIME AND SIMPSON		
4298	4320	SIMPSON SAND		
4320		TOTAL DEPTH		

RECEIVED  
STATE CORPORATION COMMISSION

JUL 21 1965

CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS  
COUNTY OF BARTON ss

R.K. Sweetman, PARTNER OF S & S DRILLING COMPANY,  
BEING FIRST DULY SWORN ON OATH SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS,  
STATEMENTS AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE DESCRIBED  
WELL AS FILED AND THAT THE SAME ARE TRUE AND CORRECT.

R.K. Sweetman

SUBSCRIBED AND SWORN BEFORE ME THIS 20th DAY OF JULY, 1965.



[Signature]  
NOTARY PUBLIC BARTON COUNTY

MY COMMISSION EXPIRES April 24, 1967