

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

Kingman County, Sec. 20 Twp. 27S Rge. 7 (E) (W) X

Location as "NE/CNW/SW" or footage from lines C NW NW

Lease Owner Thunderbird Drilling, Inc.

Lease Name McBurney Well No. 1

Office Address 706 Union Center, Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed March 10 19 64

Application for plugging filed March 10 19 64

Application for plugging approved March 10 19 64

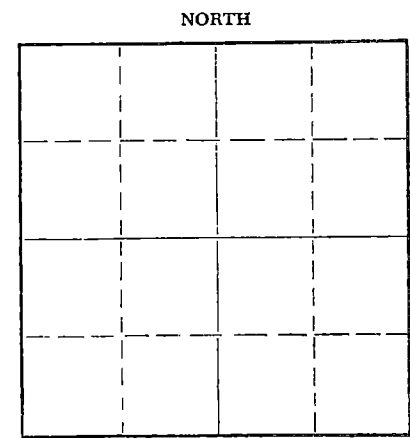
Plugging commenced March 10 19 64

Plugging completed March 10 19 64

Reason for abandonment of well or producing formation dry hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well A. V. Elving

Producing formation Depth to top Bottom Total Depth of Well 4340 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole to 275' with heavy mud set plug. Mixed 25 sacks cement 1/2 sack of hulls.
Filled hole to 40' with heavy mud mixed 10 sacks of cement 1/2 sack hulls
To bottom of celler

RECEIVED
STATE CORPORATION COMMISSION

MAR 24 1964
3-24-1964
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Thunderbird Drilling, Inc.

Address 706 Union Center, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

Charles W. Aikins, Jr. (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Charles W. Aikins, Jr., President
706 Union Center Building, Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 23rd day of March, 19 64

My commission expires October 9, 1967

Priscilla L. Graham
Notary Public.



DRILLERS LOG

#1 McBurney

LOCATION: C NW NW of Section 20,
Township 27 South, Range 7 West,
Kingman County, Kansas

CONTRACTOR: Thunderbird Drilling, Inc.
706 Union Center Building
Wichita, Kansas

COMMENCED: February 24, 1964

COMPLETED: March 10, 1964

SURFACE CASING: 8-5/8" surface casing set at 282' with
200 sacks cement, 1% gel, 3 sacks
ammonia chloride, 3 sacks calcium
chloride

ELEVATION: 1589' K. B.
1586' D. F.
1584' G. L.

WELL LOG:

0 - 290	Red Bed
290 - 375	Red Bed and Shale
375 - 1145	Shale
1145 - 1600	Shale and Lime
1600 - 1715	Lime and Shale
1715 - 2640	Shale and Lime
2640 - 3235	Lime and Shale
3235 - 3335	Shale and Lime
3335 - 3885	Lime
3885 - 3934	Shale and Lime
3934 - 3944	Miss. Chert
3944 - 4027	Shale and Lime
4027 - 4210	Lime and Shale
4210 - 4250	Shale and Lime
4250 - 4090	Lime
4090 - 4160	Lime and Shale
4160 - 4210	Shale and Lime
4210 - 4250	Lime and Shale
4250 - 4285	Shale and Lime
4285 - 4335	Shale and Lime
4335 - 4340	Sand
4340	Rotary Total Depth

RECEIVED
STATE CORPORATION COMMISSION


MAR 25 1964

CONSERVATION DIVISION
Wichita, Kansas

Drillers Log
#1 McBurney
Page 2

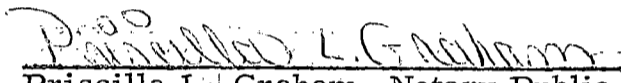
The undersigned, Charles W. Aikins, Jr., an officer of Thunderbird Drilling, Inc., hereby certifies that the above is a true and correct log of the formations encountered in the drilling of the #1 McBurney, as shown in the daily drilling reports.

THUNDERBIRD DRILLING, INC.



Charles W. Aikins, Jr., President

Subscribed and sworn to before me this 24th day of March, 1964.



Priscilla L. Graham, Notary Public

My commission expires October 9, 1967.