

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

(File One Copy)

API NUMBER 15-097-20398-0000 6-30-77 (of this well) 7/87

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Chevron U.S.A. Inc. OPERATORS LICENSE NO. 4519  
ADDRESS P.O. Box 12116, Oklahoma City, OK 73157 PHONE # (405) 949-7000  
330 FSL  
LEASE (FARM) Hardy B WELL NO. 2 WELL LOCATION 2270' FEL COUNTY Kiowa  
SEC. 23 TWP. 28 RGE. 18 (E) or (W) TOTAL DEPTH 4850 PLUG BACK TD 4850

Check One:

OIL WELL \_\_\_\_\_ GAS WELL X D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8-5/8 SET AT 402 CEMENTED WITH 265 SACKS  
CASING SIZE 5-1/2 SET AT 4843 CEMENTED WITH 150 SACKS  
PERFORATED AT Open hole 4843-50'

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_  
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL See attached

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

R. D. Lambert PHONE # (405) 949-7000  
ADDRESS P. O. Box 12116, Oklahoma City, OK 73157

PLUGGING CONTRACTOR N/A LICENSE NO. \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE # ( ) \_\_\_\_\_

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: Michael Mc Conthy  
(Operator or Agent)

DATE: March 25, 1987

3-26-87

MAR 26 1987

State of Kansas



Mike Hayden  
Michael Lennen  
Margalee Wright  
Keith R. Henley  
Judith A. McConnell  
Brian J. Moline

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission  
CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286  
Ph. 316-263-3238

THIS NOTICE

JUN 30 '87

EXPIRES

March 30, 1987

WELL PLUGGING NOTICE

15-697-20398-0000

Hardy B #2  
330'FSL 2270'FEL  
Sec. 23-28S-18W  
Kiowa County

Chevron U.S.A., Inc.  
P. O. Box 12116  
Oklahoma City, OK 73157

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging  
DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760  
five days prior to plugging the well (KAR-82-3-113).