

15-697-00035-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Murfin Drilling Co. Address 507 Union Nat. Bank Bldg. - Wichita, Ks.
(Applicant)

Lease (Farm Name) BOMAN Well No. 1

Well Location SE SE NW Sec. 31 Twp. 28 Rge. 16 (E) - (W)

County Kiowa Field Name (if any) _____

Total Depth 5040 Oil ___ Gas ___ Dry Hole xxxx

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin October 12, 1955

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Orval Bridge

Address Wichita, Kansas

Plugging Contractor Murfin Drilling Co.

Plugging Contractor's License No. _____

Address same as above

Invoice covering assessment for plugging this well should be sent to _____

Murfin Drilling Co. Address same as above

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION
OCT 21 1955
CONSERVATION DIVISION
Wichita, Kansas

10-21-55

[Signature]
Applicant or Acting Agent

Date 10-20-55

PLUGGING
FILE SEC 31-728-16W
BOOK PAGE 8 LINE 18



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

15-097-00035-0000

October 14, 1955

Well No.	1
Lease	Boman
Description	SE SE NW 31-28-16W
County	Kiowa
File No.	8-18

Murfin Drilling Company
507 Union National Bank Building
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. W. A. Rives, Box 8, Pratt, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

By

S. S. Greider

WELL PLUGGING SUPERVISOR

cc:

District Plugging Supervisor