

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-097-20,346-X-00-01 (of this well) 6/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR TXO Production Corp. OPERATORS LICENSE NO. 5171  
ADDRESS 155 N. Market, Suite 1000, Wichita, KS. 67202 PHONE # (316) 269-7600  
660' FNL &  
LEASE (FARM) Ruch (OWO) WELL NO. #1 WELL LOCATION 660' FEL COUNTY Kiowa  
4620' FSL  
SEC. 22 TWP. 28S RGE. 16 (~~E~~) or (W) TOTAL DEPTH 3633' PLUG BACK TD 3587'

Check One:

OIL WELL \_\_\_\_\_ GAS WELL X D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8-5/8" SET AT 456' CEMENTED WITH Previously Set SACKS  
CASING SIZE 4-1/2" SET AT 3602' CEMENTED WITH 100 SACKS  
PERFORATED AT 3486-89'

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug perfs w/ 10 sxs cmt. Cut casing @  
2750' and pull 4-1/2" casing. Fill hole with mud to 500' and dump 30 sxs cmt. Fill hole  
with mud to 40' and dump 10 sxs cmt.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? YES  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Jerry W. Collins PHONE # (316) 886-5606

ADDRESS P.O. Box 125-B, R.R. #1, Medicine Lodge, KS. 67104

PLUGGING CONTRACTOR Clarke Oilfield Services LICENSE NO. 5105

ADDRESS 107 W. Fowler, Medicine Lodge, Kansas 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Charles A. Paulson  
STATE CORPORATION COMMISSION (Operator or Agent)

DATE: 9-8-86  
Charles A. Paulson

① 4-10-86 APR 10 1986  
CONSERVATION DIVISION  
Wichita, Kansas



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS PERMIT

July 11, 1986

EXPIRES

April 11, 1986

WELL PLUGGING NOTICE

15-097-20346-05-01

Ruch (OWWO) #1  
4620'FSL 660'FEL  
Sec. 22-28S-16W  
Kiowa County

TXO Production Corporation  
155 N. Market, Ste. 1000  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).