STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74 FORM CP-1

# WELL PLUGGING APPLICATION FORM File One Copy

API Number	15 - N/A - N/A	(of this well	) )	
	r Graham-Michaelis (	• •		
Address	P. O. Box 247, Wid	chita, Kansas 67201		
Lease (Farm	n Name) Thach		Well No.	1-20
	ion C SW NE			
County	Kiowa	Total Depth 5192	Field Name	Thach
	Gas Well X Input			
	ttached with this appli			
Date and ho	our plugging is desired	i to begin February	10, 1981	
				A STATE OF THE STA
	F THIS WELL WILL BE DON S OF THE STATE CORPORAT		K.S.A. 55-128 OF THE	RULES AND
•	• 4	<u>-</u>		
	mpany representative au erson		<i>4</i>	•
	ontractor Sargent's			•
4. 10	ox 506, Liberal, Kansa			
	vering assessment for p	<del></del>	ald be sent to	ECEIVED COMMISSION
Name G	raham-Michaelis Corpor	ation		EB - 4 1981
Address P	. O. Box 247, Wichita,	Kansas 67201	CONS	2-4-8 RVALION DIVISION
and payment	will be guaranteed by		agent. $^{M}$	lichita, Kansas
		Signed:	traham-Michaelis Corp	Jack L. Ying
1	)/ <		Applicant or Acti	
	Ø 3	Date: _	February 2, 1981	<del></del> '.

JOHN CARLIN A. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Socretery



# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Bldg.
WICHITA, KANSAS 67202

February 6, 1981

### WELL PLUGGING AUTHORITY

Well No. 1-20

Lease Thach

Description C SW NE

Section 20-29S-19W

County Kiowa

Total Depth 5192'

Plugging Contractor Sargents Casing Pulling Service

Graham-Michaelis Corporation P.O. Box 247 Wichita, Kansas, 67201

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Mr. Maurice Leslie, R. R. #1, Nashville, Ks. 67112

is hereby assigned to supervise the plugging of the above named well.