

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-097-20,874-0000 (of this well) 6/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR J. Mark Richardson OPERATORS LICENSE NO. 5414

ADDRESS 640 Century Plaza Bldg., Wichita, KS 67202 PHONE # (316) 262-3192

LEASE (FARM) Koehn WELL NO. 1 WELL LOCATION CNE SE COUNTY Kiowa

SEC. 33 TWP. 29S RGE. 19W ~~(S)~~ (W) TOTAL DEPTH 5210 PLUG BACK TD 4550

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 466 CEMENTED WITH 275 SACKS

CASING SIZE 4 1/2 SET AT 5207 CEMENTED WITH 150 SACKS

PERFORATED AT 5116-5124; 5139-5149; 5128-5131; 4940-4946; 4854-4860; 4498-4504

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 50' above top perforation bail 4 sx cement.

Follow as per instructions of on site state plugging supervisor.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? N/A IS ACO-1 FILED? \_\_\_\_\_

(If not, explain) Pickrell Drilling Co. original operator  
turned over operations to J. Mark Richardson 11-16-82.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9-30-87 - 8:00 a.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Carl Schield PHONE # (316) 8862-5979 RECEIVED  
CONSERVATION COMMISSION

ADDRESS Box 632, Greensburg, Kansas 67054 SEP 21 1987

PLUGGING CONTRACTOR Halliburton Services LICENSE NO. 9-21-87  
CONSERVATION DIVISION  
Wichita, Kansas

ADDRESS Colorado Derby Bldg., Wichita, Ks. 67202 PHONE # (316) 265-8611

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: J. Mark Richardson  
(Operator or Agent)

J. Mark Richardson  
DATE: 9-17-87

①



Hike Hayden  
Keith R. Henley  
Rich Kowalewski  
Margalee Wright  
Judith A. McConnell

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 22 '87

EXPIRES

September 22, 1987  
WELL PLUGGING NOTICE

Koehn #1  
C NE SE  
Sec. 33-29S-19W  
Kiowa County

J. Mark Richardson  
640 Century Plaza Bldg.  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist  
Director  
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760