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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION SW-SE-NE

SEC. 16 TWP. 27 RGE. 7W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Woodbridge "A" 1015 East Second

Operator Heathman Seeliger Oil Co Address Wichita Kansas

Field _____ County Kingman

Total Depth 4303 Feet.

Plugging Contractor West Supply Co Inc

Plugging Contractor's License No. 14

Address Chase Kansas

(Describe briefly the manner in which the well was plugged)

8 7/8" 2' C.W.C. 5 1/2" 3904 cemented with 175 lb
P.B. 3793' 35 lb cement pumped all separations
spurred off by 10 scale Pulled 45 jts 5 1/2"
Circulated hole with Gell mud Pulled 5 1/2"
Mud to 200' set rock bridge run 25 lb
Cement Mud to 35' set rock bridge
Cap with 10 lb cement

M. C. Rice
District Conservation Agent

Date 5-5-55

PLUGGING
FILE SEC 16 TWP. 27 RGE. 7W
BOOK PAGE 117 LINE 8

RECEIVED
STATE CORPORATION COMMISSION
MAY 9 1955
5-9-55
CONSERVATION DIVISION
Wichita, Kansas