

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock Administrator P. O. Box 17027 Wichita, Kansas 67217

STATE CORPORATION COMMISSION NOV 28 1973 Well Plugging Authority: Nov.21/73 CONSERVATION DIVISION
Well Plugging Completed: Nov.26/73 Wichita, Kansas Wichita, Kansas

| Operator's Full Nam | e The Maurice L | .Brown Trust | | |
|--|---------------------|--|-----------------|-------------|
| Complete Address 1 | 500 Vickers KSB& | T Bldg. Wi | chita, Kans. 6 | 7202 |
| Lease Name | Bartholomew. T | ract 10 | Well No. 3 | |
| Location | SE NE NE | Sec | 31 Twp. 27 Rge. | ₩ (E) (W) |
| County | Sedew | ick | Total Depth | 3757 |
| Abandoned Oil Well_ | X Gas Well_ | Input Well | SWD Well_ | D & A |
| Other well as herea | fter indicated | | | |
| Plugging Contractor | Voth Casing Pl | <u>o</u> | | |
| Address 715 S. A | Arkansas City,K | ans. | License No. | 684 |
| Operation Completed | : Hour_ | Day 26 | Month Nov. | _Year_1973 |
| The above well was | plugged as follows: | | | |
| T.D 3757' | | | | |
| 200¹ - 8 5/8" | cemented with 12 | 25 sacks ceme | ent | · |
| <u> 3732 </u> | emented with 150 |) sacks cemen | nt | ·· |
| Fill to 3750'- | 5 sacks cement | | | |
| 2720'- 5 ½" re | covered. | ······································ | | |
| | 290' . 5 yds. Re | | | |
| | | | | |
| | | | | |
| I hereby certify th | at the above well w | as plupped as) | erein stated | |

INVOICED