

State of Kansas



FORM CP-2

JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:

Mr. Nelson of Mustang Drilling Explor, Inc. has this
date requested permission to plug the following described well:

Operator's Full Name: F&M Oil Company

Complete Address: 422 Union Center, Wichita, Kansas 67202

Lease Name: Pratt County Public Library Well No. 1

Location: C/SW NW Sec. 36 Twp. 2 9 Rge. 17W (E) (W)

County: Kiowa Total Depth: 4865'

Abandoned Oil Well ☐ Gas Well ☐ Input Well ☐ SWD Well ☐ D&A ☒ XX

Other well as hereafter indicated:

Mr. Nelson was instructed to plug the well as follows:

413' of 8 5/8" SP W/325 sks

Total of 130 sks 50/50 pozmix 4% gel 3% C.C.

60 sks @ 620'

50 sks @ 390'

Bridge & 10 sks @ 40'

10 RH Cemented by Sun

RECEIVED
STATE CORPORATION COMMISSION
SEP - 9 1981
9-9-81
CONSERVATION DIVISION
Wichita, Kansas

Very truly yours,

MT Decker
Conservation Division Agent