FORM CP-2

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSION

FEB 5 1974

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

CONSERVATION DIVISION Wichita, Kansas

| Dear | Sir: | | | | | | | | |
|-------|----------|---------|-------------|--------|---------|---------|----------|-----------------|-----------------------|
| Mr | Lahar | | 0 | fB. | . & B. | Drlg | Inc | has | this |
| date | requeste | d permi | ssion to | plug t | he foll | owing o | lescribe | d well: | |
| Mr | Lahar | | | guaran | tees pa | yment o | of the p | lugging | fee. |
| | | | . Mars | | | | | | |
| Compl | ete Addr | ess: 5 | 35 Madi | son Av | e Ne | w York | , N Y | | |
| Lease | Name: | Cenkli. | n | ··· | | Wel | .1 No | 1-11 | · |
| Locat | ion: C | SW | | | Sec. | ll_Twp. | 29 Rg | e. <u>17</u> (I | e) (w) _ ⁷ |
| Count | y:Ki | owa | | | Tot | al Dept | h 2925 | Oil We | »11 |
| Gas W | /ell | Input W | ellS | WD Wel | I | D & A | X Los | t Hole_ | |
| Mr | Lahan | | wa | s inst | ructed | to plug | the we | ll as fo | ollows: |
| | | | face ce | | | | | | |
| 40 | sacks c | ement | to 300 : | St. 1 | fud to | 40 ft | • plug | . g sa | ek |
| hul | 18, 15 | sacks | cement | to sur | face. | 2 sa | cks ce | ment i | ņ |
| rat | hole. | | | | | | | | |
| | | | Cement | | Gre | at Ber | d, KS | | |
| | | | | | | | | | |

Very truly yours,

Conservation Division Agent