

State of Kansas

FORM - CP-2  
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor  
 WILLIAM L. MITCHELL, Chairman  
 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 ROBT. C. LONDERHOLM Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

RECEIVED  
 STATE CORPORATION COMMISSION

SEP 7 1965  
 9-7-65  
 CONSERVATION DIVISION  
 Wichita, Kansas

J. P. Roberts  
 Assistant Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

Dear Sir:

Mr. Coy Bell of Union Oil of California has this  
 date requested permission to plug the following described well:

Mr. Bell guarantees payment of the plugging fee.

Operator's full Name: Union Oil of California

Complete Address: 619 W. Texas Ave., Midland, Texas

Lease Name: Robbins Well No. # 1-25

Location: 1980' FSL & 1880' FEL Sec. 25 Twp. 29 Rge. 17 (E) (W) W

County Kiowa Total Depth 4710' Oil Well

Gas Well  Input Well  SWD Well  D & A X Lost Hole

Mr. Coy was instructed to plug the well as follows:

602' of 8 5/8" surface pipe, cement circulated with 400 sacks.

Fill hole with drilling mud to 300', 1st cementing plug, bridge  
with hulls, and cement with 25 sacks. Fill hole with drilling mud  
to 40', 2nd cementing plug, bridge with hulls, and cement with 10  
sacks to base cellar. Bridge and cement rat hole with 2 sacks.

Very truly yours,

Archie Elving