FORM CP-2



JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON



Governor
Chairman
Commissioner
Commissioner
Executive Secretary



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:					
Mr. Doug B	lair	of Sargents	Casing Pul	ling has	this
date requested per	mission to plug the fo	llowing describ	ed well:		
Operator's Full Na	me: <u>Graham - Michael</u> :	is Corporation			
Complete Address:	Box 769 Woodard, O	klahoma			* / * .
Lease Name:	Thach	We	11 No. #1	20	· · · · · · · · · · · · · · · · · · ·
Lòcation: <u>c sw</u>	NE	Sec. 20	_ Twp29S	Rge. 19W	_ (E) (W)
County: Kiows		Total Dep	th: <u>5192</u>		<u> </u>
Abandoned Oil Well	Gas Well <u>x</u>	_ Input Well	SWDWe]	1 I	A.30
Other well as here	after indicated:	· · · · · · · · · · · · · · · · · · ·	· .		
Mr. Doug Blair	•	was instru	cted to plug	the well	as follows
5891 = 8.5	5/8" Pumped ceme	ent 4900' to 516	30 <b>'</b>		
41 csg.	set @ 5191' Plug back	to 5160'		· · · · · · · · · · · · · · · · · · ·	<u> </u>
Perfs to I	5120'- 5124' Perfs 5	130' to 5138'			
Pump 25 sz	s to bottom & 15 sxs )	nulls			
Plug @ 589	9' W/40 sxs	· · · · · · · · · · · · · · · · · · ·	·		·
Bridge @ 4	10' W/10 sxs Recove	red 4572'			
Cemented 1	by Sargents Casing Pul.	ling <sup>y</sup> ery truly y	ours,	,	
		mit	Red		
		Conservation	Division Ap	gent	<del></del>