FORM - CP-2

JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Charman
Commissioner
Secretary
Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)



FEB 11 1963

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas CONSERVATION DIVISION Wichita, Kansas

Dear	Si	r	;
Dear	Si	r	

Mr.	rerry Dan	iers o	r centre	T Libe L	TITING CO.	mas unts
date	requested p	ermission to	plug the	following	described we	ell:
Mr.	Danie	ls g	uarantees	payment of	the plugging	ng fee.
Opera	ator's full	Name: <u>Herm</u>	an Geo.	Kaiser O	il Produce	r
Comp	lete Address	: 909 P	alace B	lāg., Tuls	sa 3, Okla	homa
Lease	e Name:	Hageman		Well N	′o. <u> </u>	1
Loca	tion: 10	O' W NW SE	: NW s	ec. <u>15</u> Twp.	29 Rge. 9	(E) (W) W
Coun	ty	Kingman		Potal Depth	4518011 V	Well X
Gas 1	WellInp	ut Well	SWD Well_	D & A	Lost Hole	e
Mr	Daniel	.s wa	s instruc	ted to plug	the well as	s follows:
<u>4516</u>	of 53"	ong string	g cemente	ed with 20	00 sacks:	Plugged
back	to 4486 .	Perferate	a 4480 T	to 44821	. Sanded t	o 4460°.
246	of 8 5/8"	surface y	oipe circ	culated w	ith cement	• Fill
hole	with mud	to 200°,	LO' rock	bridge,	cement wit	h 20 sacks.
		n mud to 40)*, 10 °	rock brid	ge, cement	with 10
sack	cs to base	cellar.		Verv tr	ulv vours.	

Conservation Division Agent