

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-097-21,233 - 0000

LEASE NAME HAYSE

WELL NUMBER D-1

4620 Ft. from S Section Line

3300 Ft. from E Section Line

SEC. 3 TWP. 29 RGE. 20W (E) or (W)

COUNTY KIOWA

Date Well Completed 4/87

Plugging Commenced 4/26/94

Plugging Completed 5/10/94

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR J. MARK RICHARDSON

ADDRESS 155 N. MARKET #840 WICHITA KS 67202

PHONE#(316) 262-3192 OPERATORS LICENSE NO. 5414

Character of Well OIL

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 3/24/94 (date)

by RICHARD LACEY (KCC District Agent's Name).

Is ACO-1 filed? YES If not, is well log attached? \_\_\_\_\_

Producing Formation KANSAS CITY Depth to Top 4362 Bottom 4392 T.D. 5110

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
KANSAS CITY	OIL	0	642	8 5/8	642	0
		0	5109	4 1/2	5109	3400

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.  
sand off to 4340, dump bail 4 sk cement recover 3400' of 4 1/2 cs. pump  
300# hulls, 10 sk gel, 50 sk cement, 10 sk gel, 100# hulls, 8 5/8 plug 150 sk cement  
all cement 60/40 POZ 6% gel 500# max press, 300# ISLP

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor GREENSBURG WELL SERVICE License No. 31201

Address 303 E. KANSAS GREENSBURG KS 67054

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: J. MARK RICHARDSON

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

J. MARK RICHARDSON (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature] RECEIVED  
 (Address) 155 N MARKET #840 WICHITA KS 67202 STATE CORPORATION COMMISSION

SUBSCRIBED AND SWORN TO before me this 9TH day of JUNE, 1994



[Signature]  
 Notary Public

RECEIVED  
 STATE CORPORATION COMMISSION  
 JUN 10 1994  
 CONSERVATION DIVISION  
 Wichita, Kansas

My Commission Expires: 2-22-96